

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT  
BOARD OF TRUSTEES  
REGULAR BOARD MEETING

# San Dieguito

Union High School  
District

710 Encinitas Blvd.  
Encinitas, CA 92024-3357  
(760) 753-6491  
www.sduhsd.net

**Board of Trustees:**

Joyce Dalessandro  
Linda Friedman  
Barbara Groth  
Beth Hergesheimer  
Deanna Rich

**Superintendent:**

Peggy Lynch, Ed.D.  
(760) 943-3501 FAX

Canyon Crest Academy  
Carmel Valley MS  
Diegueno MS  
Earl Warren MS  
La Costa Canyon HS  
North Coast Alternative HS  
Oak Crest MS  
San Dieguito Adult Education  
San Dieguito HS Academy  
Sunset HS  
Torrey Pines HS

THURSDAY, FEBRUARY 15, 2007  
6:30PM

DISTRICT OFFICE BOARD ROOM 101  
710 ENCINITAS BLVD, ENCINITAS, CA. 92024

*Welcome to the meeting of the San Dieguito Union High School District  
Board of Trustees.*

**PUBLIC COMMENTS**

If you wish to speak regarding an item on the agenda, please complete a blue slip located at the sign-in desk and present it to the Secretary to the Board prior to the start of the meeting. When the Board President invites you to the podium, please state your name, address, and organization before making your presentation.

Persons wishing to address the Board on any school-related issue not elsewhere on the agenda are invited to do so under the "Public Comments" item. If you wish to speak under Public Comments, please follow the same directions (above) for speaking to agenda items. Complaints or charges against an employee are not permitted in an open meeting of the Board of Trustees.

In the interest of time and order, presentations from the public are limited to three (3) minutes per person, per topic. The total time for non-agenda items shall not exceed twenty (20) minutes. An individual speaker's allotted time may not be increased by a donation of time from others in attendance.

In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Board may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda.

**CONSENT CALENDAR**

All matters listed under Consent are those on which the Board has previously deliberated or which can be classified as routine items of business. An administrative recommendation on each item is contained in the agenda supplements. There will be no separate discussion of these items prior to the time the Board of Trustees votes on the motion unless members of the Board, staff, or public request specific items to be discussed or pulled from the Consent items.

To address an item on the consent calendar, please follow the procedure described under *Comments on Agenda Items*.

**CLOSED SESSION**

The Board will meet in Closed Session to consider qualified matters of litigation, employee negotiations, student discipline, employee grievances, personnel qualifications, or real estate negotiations which are timely.

**CELL PHONES/PAGERS**

As a courtesy to all meeting attendees, please set cellular phones and pagers to silent mode and engage in conversations outside the meeting room.

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In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Governing Board, please contact the office of the District Superintendent at (760) 943-3501 Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with the meeting in appropriate alternative formats for persons with a disability.

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT  
**BOARD OF TRUSTEES**  
**REGULAR BOARD MEETING**

AGENDA

THURSDAY, FEBRUARY 15, 2007  
6:30 PM

DISTRICT OFFICE BOARD ROOM 101  
710 ENCINITAS BLVD., ENCINITAS, CA. 92024

**PRELIMINARY FUNCTIONS** ..... (Items 1 – 6)

- 1. Call to Order; Public Comments Regarding Closed Session Items .....6:00 PM
- 2. **Closed Session** ..... **6:05 PM**
  - A. To consider personnel issues, pursuant to Government Code Sections 11126 and 54957; limited to consideration of the appointment, employment, evaluation of performance, discipline/release, dismissal of a public employee or to hear *complaints or charges brought against such employee by another person or employee unless the employee requests a public session.*
  - B. Conference with Labor Negotiators, pursuant to Government Code Section 54957.8.  
Agency Negotiators: Superintendent and Associate Superintendents (3)  
Employee Organizations: San Dieguito Faculty Association / Classified School Employees Association
  - C. To conference with legal counsel – Anticipated Litigation
- 3. **Regular Meeting/Open Session** .....**6:30 PM**
- 4. Pledge of Allegiance
- 5. Report Out of Closed Session
- 6. Approval of Minutes of February 2, 2007, (See Attached)

**NON-ACTION ITEMS** ..... (Items 7 – 10)

- Communications received by the Board are available for public review at the District Office at 710 Encinitas Boulevard in Encinitas. Board correspondence is distributed to each Board Member and the Superintendent along with the agenda.
- 7. Student Board Member Reports
- 8. Board Member Reports
- 9. Superintendent’s Reports, Briefings and Legislative Updates
- 10. Report to the Board on San Dieguito Academy .....Barbara Gauthier, Principal

**CONSENT AGENDA ITEMS** ..... (Items 11 – 14)

- Upon invitation by the President, anyone who wishes to discuss a Consent Item should come forward to the lectern, state his/her name and address, and the Consent Item number.
- 11. **SUPERINTENDENT**
  - A. Acceptance of Gifts and Donations (See attached)
  - B. Approval of Field Trips (See attached)

**12. HUMAN RESOURCES**

**A. APPROVAL OF PERSONNEL REPORTS**

Approval of matters pertaining to employment of personnel, salaries, leaves of absence, resignations, changes in assignments, extra duty assignments, and consultant services:

1. Approval of Certificated Personnel Report, (See attached)
2. Approval of Classified Personnel Report, (See attached)

**B. APPROVAL/RATIFICATION OF AGREEMENTS**

Approve/ratify entering into the following agreement and authorize Eric R. Dill, Stephen G. Ma, or Peggy Lynch to execute the agreement:

1. University of San Diego for student teacher placement, during the period August 1, 2006 through July 31, 2007, and thereafter from year to year unless terminated in writing by either party, at no cost to the District.

**13. PUPIL PERSONNEL**

**A. APPROVAL / RATIFICATION OF AGREEMENTS**

Approve/ratify entering into the following agreement and authorize Eric R. Dill or Stephen G. Ma to execute the agreements:

1. Nancy E. Markel, Ph.D., A Professional Corporation, to provide neuropsychological assessments, during the period January 26, 2007 through June 30, 2007, at the hourly rate of \$225.00 per hour, for a total amount not to exceed \$5,000.00, to be expended from the General Fund/Restricted 06-00.

**14. BUSINESS**

**A. APPROVAL/RATIFICATION OF AGREEMENTS**

Approve/ratify entering into the following agreements and authorize Deanna Rich, Eric R. Dill or Stephen G. Ma to execute the agreements:

1. Carmel Valley Recreation Center for lease of facilities for the Carmel Valley Middle School Off Campus PE program, during the period March 27, 2007 through June 1, 2007, for an amount not to exceed \$1,082.25, to be expended from the General Fund 03-00.
2. University of Delaware for nutrition and dietetics program intern sponsorship with the San Dieguito Union High School District Nutrition Services Department, during the period January 1, 2007 through December 31, 2012, at no cost to the District.
3. Rebecca Heyl Communications to provide public relations and marketing services as directed by the District, during the period February 1, 2007 through January 31, 2008, at the hourly rate of \$117.00 per hour for the principal and \$95.00 per hour for associates, to be expended from the General Fund/Restricted 06-00.
4. Roesling Nakamura Terada Architects to provide design, contract document preparation, and construction administration support for the Refurbish Building B Restrooms at Torrey Pines High School project, during the period February 16, 2007 through December 31, 2007, for an estimated amount of \$14,400.00 plus reimbursable expenses, based on 12% of the construction budget of \$120,000.00, to be expended from the Deferred Maintenance Fund 14-00.

5. Roesling Nakamura Terada Architects to provide design, contract document preparation, and construction administration support for the Replace Roofing at Northeast Portion of Building B at Torrey Pines High School project, during the period February 16, 2007 through December 31, 2007, for an estimated amount of \$39,000.00 plus reimbursable expenses, based on 12% of the construction budget of \$325,000.00, to be expended from the Deferred Maintenance Fund 14-00.
6. Roesling Nakamura Terada Architects to provide design, contract document preparation, and construction administration support for the Computer Lab & Art Classroom Conversions at Earl Warren Middle School project, during the period February 16, 2007 through December 31, 2007, for an estimated amount of \$31,200.00 plus reimbursable expenses, based on 12% of the construction budget of \$260,000.00, to be expended from the Capital Facilities Fund 25-18 and 25-19 and Mello Roos Funds.
7. Roesling Nakamura Terada Architects to provide design, contract document preparation, and construction administration support for the Science Classroom Conversions at Oak Crest Middle School project, during the period February 16, 2007 through December 31, 2007, for an estimated amount of \$30,000.00 plus reimbursable expenses, based on 12% of the construction budget of \$250,000.00, to be expended from the Capital Facilities Fund 25-18 and 25-19 and Mello Roos Funds.
8. Best Best & Krieger LLP, Attorneys at Law, to provide legal services in the area of real property and facilities, during the period February 16, 2007 until mutually terminated by either party, for an amount not to exceed \$50,000.00, to be expended from Capital Facilities Fund 25-18 and/or 25-19 and/or Mello Roos funds.
9. Roesling Nakamura Terada Architects to provide design, contract document preparation, and construction administration support for the Relocate Textbook Room/Dance Studio at Torrey Pines High School project, during the period February 16, 2007 through December 31, 2007, for an estimated amount of \$48,000.00 plus reimbursable expenses, based on 12% of the construction budget of \$400,000.00, to be expended from the Capital Facilities Fund 25-18 and 25-19 and Mello Roos Funds.
10. Coastal Christian Community Center for lease of facilities for San Dieguito High School Academy AP testing, during the period May 7, 2007 through May 18, 2007, for an amount not to exceed \$2,000.00, to be expended from the General Fund 03-00.

B. APPROVAL OF AGREEMENT

Approve entering into agreement with County of San Diego Air Pollution Control District for grant funding for the Compressed Natural Gas Fueling Station Relocation project, during the period February 15, 2007 through February 14, 2010, to be expended from Capital Facilities Fund 25-19, and authorize Eric R. Dill or Stephen G. Ma to execute the agreement.

C. APPROVAL OF AMENDMENT TO AGREEMENTS

Approve the following amendment to agreements and authorize Eric R. Dill or Stephen G. Ma to execute the necessary documents:

1. AT&T Global Services on Behalf of Pacific Bell Telephone DBA SBC California Now Referred to as AT&T California to provide increased bandwidth between the District and San Diego County Office of Education and other services, increasing the monthly charge by \$900.00 per month, to be expended from the General Fund 03-00.
2. Siemens Building Technologies, Inc. to provide additional work regarding mechanical, operational, and energy efficiency related improvements to Torrey Pines High School, as allowed in the energy service contract, to be performed upon receipt of a written notice to proceed from the District, increasing the total contract cost by \$526,449.00, to be expended from the Deferred Maintenance Fund 14-00.

**D. ACCEPTANCE OF CONSTRUCTION PROJECTS**

Accept the following construction projects as complete, pending the completion of a punch list, and authorize the administration to file a Notice of Completion with the County Recorders Office:

1. La Costa Canyon High School Synthetic Turf Field Surface project, contract entered into between Fieldturf USA, Inc. and La Costa Canyon High School Foundation for the benefit of the San Dieguito Union High School District.

**E. APPROVAL OF BUSINESS REPORTS**

1. Purchase Orders
2. Instant Money
3. Membership Listing

**ROLL CALL VOTE FOR CONSENT AGENDA ..... (Items 11 – 14)**

<u>Board Members</u>	<u>Student Advisory Board Members</u>
_____ Dalessandro	_____ Jackie Brabyn, LCC
_____ Friedman	_____ Caylee Falvo, Sunset
_____ Groth	_____ Kelly Kean, CCA
_____ Hergesheimer	_____ Kiran Natarajan, TPHS
_____ Rich	_____ Hilary Ross, SDA

**DISCUSSION / ACTION ITEMS ..... (Item 15)**

15. Management Salary Schedule Revision, Policy 4341.1 (See attached)

**INFORMATION ITEMS ..... (Items 16 - 24)**

16. Business Services Update – Steve Ma, Associate Superintendent
17. Educational Services Update – Rick Schmitt, Associate Superintendent
18. Human Resources Update – Terry King, Associate Superintendent
19. 2007 CSBA Delegate Assembly Election – Peggy Lynch, Superintendent (See attached)

20. Public Comments

In accordance with the Brown Act, unless an item has been placed on the published agenda, there shall be no action taken. The Board may 1) acknowledge receipt of the information, 2) refer to staff for further study, or 3) refer the matter to the next agenda. (See Board Agenda Cover Sheet)

21. Future Agenda Items

22. Adjournment to Closed Session (if scheduled)

**CLOSED SESSION** (if required)

- A. To consider personnel issues, pursuant to Government Code Sections 11126 and 54957; limited to consideration of the appointment, employment, evaluation of performance, discipline/release, dismissal of a public employee or to hear *complaints or charges brought against such employee by another person or employee unless the employee requests a public session.*
- B. Conference with Labor Negotiators, pursuant to Government Code Section 54957.8.  
Agency Negotiators: Superintendent and Associate Superintendents (3)  
Employee Organizations: San Dieguito Faculty Association / California School Employees Association To conference with legal counsel – Anticipated Litigation
- C. To conference with legal counsel – Potential Litigation

23. Report from Closed Session (if required)

24. Adjournment of Meeting

*The next regularly scheduled Board Meeting will be held on **Thursday, March 1<sup>st</sup>**, at **6:30 PM** in the SDUHSD District Office Board Room 101. The District Office is located at 710 Encinitas Blvd., Encinitas, CA, 92024.*

/bb

# San Dieguito

Union High School District

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**Board of Trustees:**

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Beth Hergesheimer  
Deanna Rich

**Superintendent:**

Peggy Lynch, Ed.D.

## SAN DIEGUITO UNION HIGH SCHOOL DISTRICT MINUTES OF THE BOARD OF TRUSTEES AT A REGULAR MEETING

THURSDAY, FEBRUARY 1, 2007

**SDUHSD DISTRICT OFFICE**

**BOARD RM 101**

**PRELIMINARY FUNCTIONS.....(AGENDA ITEMS 1 – 6)**

1. Call to Order / Public Comments..... (Agenda Item 1)  
There were no comments from the public presented.
2. **CLOSED SESSION** ..... (Agenda Item 2)  
President Deanna Rich called the meeting to order at 5:46 PM on Thursday, February 1, 2007, to receive public comments on the closed session agenda items. There were no public comments, and the Board convened to closed session in the small board room to discuss:
  - A. Personnel issues, pursuant to Government Code Sections 11126 and 54957; limited to consideration of the appointment, employment, evaluation of performance, discipline/release, dismissal of a public employee or to hear complaints or charges brought against such employee by another person or employee unless the employee requests a public session.
  - B. Labor Negotiator-related issues, pursuant to Government Code Section 54957.8.  
Agency Negotiators: Superintendent and Associate Superintendents  
Employee Organizations: San Dieguito Faculty Association / California School Employees Association
  - C. Anticipated Litigation issues with Legal Counsel
  - D. Superintendent Mid-Year Evaluation

**REGULAR MEETING / OPEN SESSION**

**Members in Attendance**

All Board of Trustees members were in attendance.

Student Advisory Members present were: Jackie Brabyn of La Costa Canyon High School, Caylee Falvo of Sunset High School, Kiran Natarajan of Torrey Pines High School, and Hilary Ross of San Dieguito Academy.

Canyon Crest Academy  
Carmel Valley MS  
Diegueno MS  
Earl Warren MS  
La Costa Canyon HS  
North Coast Alternative HS  
Oak Crest MS  
San Dieguito Adult Education  
San Dieguito HS Academy  
Sunset HS  
Torrey Pines HS

Administrators Present

Peggy Lynch, Ed.D., Superintendent  
Terry King, Associate Superintendent, Human Resources  
Steve Ma, Associate Superintendent, Business  
Rick Schmitt, Associate Superintendent, Educational Services  
Becky Banning, Recording Secretary

3. **Reconvene / Call to Order** .....(Agenda Item 3)  
The regular meeting of the Board of Trustees was called to order at 6:30 PM by President Deanna Rich.
4. Salute to the Flag .....(Agenda Item 4)  
Student Advisory Member, Caylee Falvo, led the salute to the flag.
5. Report Out of Closed Session.....(Agenda Item 5)  
No action was taken during Closed Session.
6. Approval of Minutes .....(Agenda Item 6)  
It was moved by Ms. Hergesheimer and seconded by Ms. Friedman, that the Special Board Workshop and Regular Board Meeting minutes of January 18, 2007 be approved.  
**Motion unanimously carried.**

NON-ACTION ITEMS ..... **(AGENDA ITEMS 7 - 10)**

7. Student Board Member Reports .....(Agenda Item 7)  
Students, Kiran Natarajan of Torrey Pines High School and Hilary Ross of San Dieguito Academy were sworn in as newly elected student Advisory Board Members. Superintendent, Dr. Peggy Lynch, presided. All four students reported on current events and activities at their respective schools.
8. Board Member Reports .....(Agenda Item 8)  
Ms. Groth reported on her recent visit with Assemblyman Garrick and her participation in a meeting with the San Diego County School Board Association.  
Ms. Friedman reported on her attendance at a Parent Rep Site Council Meeting. Main topics of discussion were updates on the AERIES Parent Portal System, the new high school on-line registration process and program changes at Earl Warren Middle School.  
Ms. Hergesheimer attended a Parent Coffee session at Carmel Valley Middle School during a campus visit. She also plans to visit the Torrey Pines High School Preschool Program and will report out at a later time.  
Ms. Rich reported attending the LAN meeting that had to be cancelled for small attendance.
9. Superintendent's Reports, Briefings and Legislative Updates .....(Agenda Item 9)  
District Superintendent, Dr. Peggy Lynch, informed the Board of a date and time change on a pending meeting with Assemblyman Garrick. They were also reminded of a pending Principals' Articulation meeting between SDUHSD and area feeder schools; a Parent Symposium sponsored by North Coastal Consortium for Special Education; an area-superintendents' meeting; a mock emergency drill scheduled for La Costa Canyon High School.  
Dr. Lynch also requested that the Board consider rescheduling the meeting of June 21, 2007, due to a conflict in schedules. All agreed and the meeting was rescheduled for June 26, 2007.
10. San Dieguito Academy Report, Barbara Gauthier, Principal.....(Agenda Item 10)  
(This item was rescheduled for February 15, 2007.)



**CONSENT AGENDA ITEMS**..... (AGENDA ITEMS 11 – 14)

It was moved by Ms. Groth and seconded by Ms. Hergesheimer that all Consent Agenda Items listed below be approved as written. **Motion unanimously carried.**

**11. SUPERINTENDENT**.....(Agenda Items 11A – 11B)

- A. Acceptance of Gifts and Donations
- B. Approval of Field Trips

**12. HUMAN RESOURCES**.....(Agenda Items 12A – 12B)

Approval of matters pertaining to employment of personnel, salaries, leaves of absence, resignations, changes in assignments, extra duty assignments, and consultant services:

- A. Approval of Certificated Personnel Report
- B. Approval of Classified Personnel Report

**13. PUPIL PERSONNEL**.....(Agenda Item 13)

A. APPROVAL / RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreement and authorize Eric R. Dill or Stephen G. Ma to execute the agreements:

- 1. Diana Browning Wright to provide threat assessment training to District Administrators, on February 20, 2007 and February 21, 2007, for an amount not to exceed \$7,200.00 plus mileage expense, to be expended from the General Fund 03-00.

**14. BUSINESS**.....(Agenda Items 14A – 14E)

A. APPROVAL/RATIFICATION OF AGREEMENTS

Approve/ratify entering into the following agreements and authorize Deanna Rich, Eric R. Dill or Stephen G. Ma to execute the agreements:

- 1. D. A. Hogan & Associates, Inc. to provide design, architectural, and construction consulting services for various improvements to the outdoor sports facilities at Canyon Crest Academy, during the period February 2, 2007 through December 31, 2007, for an amount not to exceed \$10,845.00, to be expended from Mello Roos Funds.
- 2. En Pointe Technologies for Microsoft Share Point Designer (FrontPage replacement) volume license agreement, during the period February 2, 2007 through February 1, 2008, for an amount not to exceed \$3,499.72, to be expended from the General Fund 03-00.
- 3. Laura D. Romano, Attorney at Law, to provide legal advice regarding issues pertaining to Mello Roos Community Facilities Districts, during the period February 2, 2007 until mutual termination, for an amount not to exceed \$5,000.00, to be expended from Mello Roos Funds.

B. APPROVAL OF AMENDMENT TO AGREEMENTS

Adopt the following resolution and authorize Eric R. Dill or Stephen G. Ma to execute the necessary documents:

- 1. John Sergio Fisher & Associates, Inc. to provide a redesign of the landscape planning for the San Dieguito High School Academy Performing Arts Center

project, for an amount not to exceed \$5,500.00, to be expended from Mello Roos Funds.

C. APPROVAL OF CHANGE ORDERS / CCA

Approve Change Order Number 15 to the following bid packages for the Canyon Crest Academy project, to be expended from Mello Roos funds, State School Building Fund 35-00, and Other Building Fund 21-09, and authorize Eric R. Dill to execute the change orders:

1. Package #16 (wood flooring) – ISEC, Inc., increasing the contract time by 547 calendar days and decreasing the contract amount by \$93,206.00.
2. Bid Package #18 (specialties) – Inland Acoustics, Inc., increasing the contract time by 547 calendar days and decreasing the contract amount by \$2,323.00.
3. Bid Package #22 (gymnasium equipment) – ISEC, Inc., increasing the contract time by 547 calendar days and decreasing the contract amount by \$11,747.00.

D. ACCEPTANCE OF CONSTRUCTION PROJECTS / CCA

Accept the following projects comprising the Canyon Crest Academy project as complete, pending the completion of a punch list, and authorize the administration to file a Notice of Completion with the County Recorders Office:

1. Bid Package #16 (wood flooring) – ISEC, Inc.
2. Bid Package #18 (specialties) – Inland Acoustics, Inc.
3. Bid Package #22 (gymnasium equipment) – ISEC, Inc.

E. APPROVAL OF BUSINESS REPORTS

1. Purchase Orders
2. Instant Money
3. Membership Listing

**DISCUSSION / ACTION ITEMS.....(AGENDA ITEMS 15 - 18)**

15. Adoption of Policy 6175 and 6175/AR-1 Revisions – Summer School. .... (Agenda Item 15)  
It was moved by Ms. Friedman and seconded by Ms. Groth to adopt Policy 6175 and 6175/AR-1 Revisions. **Motion unanimously carried.**
16. Adoption of Policy 5116.1/AR-1 Revision – Intradistrict Open Enrollment..... (Agenda Item 16)  
It was moved by Ms. Dalessandro and seconded by Ms. Groth to adopt Policy 5116.1/AR-1. Revision. **Motion unanimously carried.**
17. Adoption of Policy 7100/AR-1 Revision – *Student Housing Capacity*..... (Agenda Item 17)  
It was moved by Ms. Dalessandro and seconded by Ms. Friedman to adopt 7100/AR-1 ..... Revision. **Motion unanimously carried.**
18. Adoption of 06/07 District General Fund Mid-January Budget Revision ..... (Agenda Item 18)  
It was moved by Ms. Groth and seconded by Ms. Friedman to adopt the 2006-2007 District General Fund Mid-January Budget Revision. **Motion unanimously carried.**

**INFORMATION ITEMS** .....(AGENDA ITEMS 19 - 24)

- 19. Business Services Update – Steve Ma, Associate Superintendent ..... (Agenda Item 19)  
Mr. Ma presented the Board with updates on the Intradistrict Open Enrollment Policy (5116.1), the Student Housing Capacity Policy (7100), and the Mid January Budget Revision, which will be brought back to the Board on March 15<sup>th</sup>. He also updated the Board on the current status of the Torrey Pines Team Room and Football Field project.
- 20. Educational Services Update – Rick Schmitt, Associate Superintendent ..... (Agenda Item 20)  
Mr. Schmitt updated the Board on some revisions to the current Homework Policy, which are being considered. He also presented some information about the possibility of integrating Health and PE classes.
- 21. Human Resources Update – Terry King, Associate Superintendent ..... (Agenda Item 21)  
Ms. King presented an update on the staffing status and the pending principal interviews at La Costa Canyon. She also addressed the current openings and district-wide changes within the counseling department.
- 22. Public Comments ..... (Agenda Item 22)  
No public comments were presented at this meeting.
- 23. Future Agenda Items ..... (Agenda Item 23)  
No other future items were discussed.
- 24. Adjournment to Closed Session (if required) ..... (Agenda Item 24)  
Closed session was not necessary.
- 25. Report from Closed Session (if required) ..... (Agenda Item 25)  
There was no report out of closed session required.
- 26. Adjournment of Meeting ..... (Agenda Item 26)  
The Board of Trustees adjourned the meeting at 7:26 PM in memory of student, Ryan Hwang, of San Dieguito Academy.

*The next regularly scheduled Board Meeting will be held on **Thursday, February 15<sup>th</sup>**, at **6:30PM** in the SDUHSD District Office Board Room 101. The District Office is located at 710 Encinitas Blvd., Encinitas, CA, 92024.*

\_\_\_\_\_  
Joyce Dalessandro, Clerk

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

\_\_\_\_\_  
Peggy Lynch, Ed.D., Superintendent / Secretary

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 7, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED AND  
SUBMITTED BY:** Peggy Lynch, Ed.D.  
Superintendent

**SUBJECT:** ACCEPTANCE OF GIFTS AND DONATIONS

.....

### EXECUTIVE SUMMARY

The district administration is requesting acceptance of gifts and donations to the district, as shown on the following report.

### RECOMMENDATION:

The administration recommends that the Board accept the gifts / donations to the district as shown on the following report.

### FUNDING SOURCE:

Not applicable

PL/bb

**AGENDA ITEM 11A**



# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 7, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED AND  
SUBMITTED BY:** Peggy Lynch, Ed.D.  
Superintendent

**SUBJECT:** APPROVAL / RATIFICATION OF  
FIELD TRIPS

.....

### EXECUTIVE SUMMARY

The district administration is requesting approval / ratification of the out-of-state and/or overnight field trips, as shown on the following report.

### RECOMMENDATION:

The administration recommends that the Board approve / ratify the out-of-state and/or overnight field trips, as shown on the following report.

### FUNDING SOURCE:

As listed on attached report.

PL/bb

**AGENDA ITEM 11B**

**FIELD TRIP REPORT  
SDUHSD BOARD MEETING  
FEBRUARY 15, 2007**

**Item 11-B**

<b>Date(s) of Field Trip</b>	<b>Site</b>	<b>Sponsor, Last Name</b>	<b>First Name</b>	<b>Team / Club</b>	<b>Total # Students</b>	<b>Total # Chaperones</b>	<b>Purpose / Conference Name</b>	<b>City</b>	<b>St</b>	<b>Loss of Class Time</b>	<b>* \$ Cost</b>
10/05/07-10/06/07	LCC	Machado	Ed	Girl's Volleyball	12	3	Compete in a nationally ranked tournament	Las Vegas	NV	1 Day	N/A
03/10/07-03/11/07	CVMS	Swope	Jamie	Club Live	10 Max	1	To promote youth/adult partnerships, etc.	Palomar	CA	N/A	N/A
03/02/07 - 03/04/07	CCA	Shay	Brian	CCA Math Team	15	4	To compete in the annual Stanford Math Tournament	Palo Alto	CA	1 Day	N/A
03/16/07 - 03/18/07	TPHS	Bourquin	Amanda	Girls Varsity Lacrosse Team	20	4	Play in 2 invitational games	San Francisco	CA	N/A	N/A
03/30/07-03/31/07	TPHS	Chen	Pin	Music	94	14	Music festival	Anaheim	CA	N/A	N/A

\* Dollar amounts are listed only when district/site funds are being spent. Other activities are paid for by student fees or ASB funds.

# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 7, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED BY:** Terry King  
Associate Superintendent/Human Resources

**SUBMITTED BY:** Peggy Lynch, Ed.D.  
Superintendent

**SUBJECT:** APPROVAL OF CERTIFICATED and  
CLASSIFIED PERSONNEL

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### EXECUTIVE SUMMARY

Please find the following Personnel actions attached for Board Approval:

#### Certificated

Employment  
Change in Assignment  
Leave of Absence  
Resignation

#### Classified

Employment  
Change in Assignment  
Resignation

#### RECOMMENDATION:

It is recommended that the Board approve the attached Certificated Personnel Actions.

#### FUNDING SOURCE:

General Fund

**AGENDA ITEMS 12, A1 – 12, A2**



## **PERSONNEL LIST**

### **CERTIFICATED PERSONNEL**

#### **Employment**

1. **Tiffany Findell**, 100% Temporary Counselor (READI program) for the remainder of the 2006-07 school year, effective 2/12/07 through 6/15/07.
2. **Keith Jones**, 33% Temporary Teacher for the remainder of the 2006-07 school year, effective 1/31/07 through 6/15/07.
3. **Kathryn Stevens**, 100% Temporary Teacher for the remainder of the 2006-07 school year, effective 1/31/07 through 6/15/07.

#### **Change in Assignment**

1. **Stephen Annest**, 60% Temporary Teacher, extend current temporary contract which was to expire 3/30/07, through the end of the 2006-07 school year, effective 3/30/07 through 6/15/07.

#### **Leave of Absence**

1. **MaryAnn Rall**, Teacher, extend 100% unpaid leave of absence through the end of the 2006-07 school year, effective 4/02/07 through 6/15/07.

#### **Resignation**

1. **David Clark**, School Psychologist, resignation for retirement purposes, effective 6/15/07.
2. **James Fosnot**, Counselor, resignation for retirement purposes, effective 6/16/07.
3. **Lori Hebert**, Speech Pathologist, resignation from employment, effective 6/15/07.
4. **Steven Straitiff**, Teacher, resignation for retirement purposes, effective 6/30/07.
5. **William Tapp**, Teacher, revised effective date of retirement to 7/01/07.

## **PERSONNEL LIST**

### **CLASSIFIED PERSONNEL**

#### **Employment**

1. **Garcia, Jose**, Nutrition Services Assistant I, effective 2/1/07
2. **Golden, Lina**, Tutoring Center Specialist effective 2/6/07 through 6/15/07
3. **Isaacs-Nollet, Liv**, At Will Employee, effective 1/15/07 through 5/5/07
4. **Janelli, Michele**, At Will Employee, effective 1/31/07 through 5/31/07
5. **Malmstrom, Seth**, At Will Employee, effective 1/31/07 through 5/31/07
6. **Rawluk, Michael**, At Will Employee, effective 1/31/07 through 5/31/07
7. **Rockwell, Karen**, At Will Employee, effective 1/31/07 through 5/31/07

#### **Change in Assignment**

1. **Bender, Sherrie**, from Administrative Secretary, 12-months to Administrative Secretary, 10-months, effective 1/26/07
2. **Borden, Irma**, from 87.5% Nutrition Services Assistant II to 93.75%, effective 2/1/07
3. **Cruz, Cindy**, from Transportation Operations Supervisor to Director of Transportation, effective 2/12/07 through 3/9/07
4. **Harding, Duan**, from Accounting Technician to Executive Assistant, effective 1/16/07 through 1/26/07
5. **Harrah, Caroline**, from Receptionist to Accounting Assistant ASB, effective 1/9/07 through 2/15/07

#### **Resignation**

1. **Bostwick, Linda**, Nutrition Services Assistant I, effective 1/26/07

mh  
2/15/07  
classbdagenda

# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 7, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED BY:** Eric R. Dill, Executive Director, Business Services  
Steve Ma, Associate Superintendent/Business

**SUBMITTED BY:** Peggy Lynch, Ed.D.  
Superintendent

**SUBJECT:** APPROVAL / RATIFICATION OF  
PROFESSIONAL SERVICES CONTRACTS /  
HUMAN RESOURCES

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### EXECUTIVE SUMMARY

The attached Professional Services Report/Human Resources summarizes one contract at no cost to the District, or as noted on the attachment.

### RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the consultant contracts, as shown in the attached Professional Services Report.

### FUNDING SOURCE:

As noted on attached list.

**AGENDA ITEM 12B**

**ITEM 12B**

**SAN DIEGUITO UNION HIGH SCHOOL DISTRICT**

**HUMAN RESOURCES - PROFESSIONAL SERVICES REPORT**

**Date: 02/15/07**

<u>Contract Effective Dates</u>	<u>Consultant/ Vendor</u>	<u>Description of Services</u>	<u>School/ Department Budget</u>	<u>Fee Not to Exceed</u>
08/01/06 – 07/31/07 and thereafter year to year unless terminated by either party	University of San Diego	Student teacher placement	N/A	N/A

## San Dieguito Union High School District

### INFORMATION REGARDING BOARD AGENDA ITEM

TO: BOARD OF TRUSTEES

DATE OF REPORT: February 6, 2007

BOARD MEETING DATE: February 15, 2007

PREPARED BY: Denise W. Levine, Executive Director  
Pupil Services

SUBMITTED BY: Peggy Lynch, Ed.D.,  
Superintendent

SUBJECT: Approval/Ratification of Independent  
Contractor Agreement

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#### **EXECUTIVE SUMMARY**

The attached Independent Contractor Agreement Report summarizes one contract that provides services for the Special Education Program and Special Education Students for the 2006-2007 school year.

#### **RECOMMENDATION**

Approve/ratify entering into an Independent Contractor Agreement as shown on the attached report and authorize Eric Dill to execute all pertinent documents pertaining to this agreement, contingent upon receipt of the signed documents and verification of insurance coverage.

#### **FUNDING SOURCE**

General Fund 06-00/Special Education Budget – Estimated \$5,000.00  
PL/ddb  
Attachment

**AGENDA ITEM 13**

**SAN DIEGUITO UNION HIGH SCHOOL DISTRICT**

**ITEM 13**

**INDEPENDENT CONTRACTOR AGREEMENTS 2006-2007**

**Date: February 15, 2007**

Contract Effective Dates	Independent Contractor	Description of Services	Number of Students (Estimate)	Fee
1-26-07 To 6-30-07	Nancy E. Markel, Ph.D.	Neuropsychological Assessments are requested through the IEP Process	1	\$225.00/hour

# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 8, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED BY:** Eric R. Dill, Executive Director, Business Services  
Steve Ma, Associate Superintendent/Business

**SUBMITTED BY:** Peggy Lynch, Ed.D.,  
Superintendent

**SUBJECT:** APPROVAL/RATIFICATION OF  
PROFESSIONAL SERVICES CONTRACTS/  
BUSINESS

-----

### EXECUTIVE SUMMARY

The attached Professional Services Report/Business summarizes ten contracts totaling \$215,682.25, or as noted on the attachment.

### RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the contracts, as shown in the attached Professional Services Report.

### FUNDING SOURCE:

As noted on attached list.

**AGENDA ITEM 14A**

**ITEM 14A**

**SAN DIEGUITO UNION HIGH SCHOOL DISTRICT**

**BUSINESS - PROFESSIONAL SERVICES REPORT**

**Date: 02-15-07**

<u>Contract Effective Dates</u>	<u>Consultant/ Vendor</u>	<u>Description of Services</u>	<u>School/ Department Budget</u>	<u>Fee Not to Exceed</u>
03/27/07 – 06/01/07	Carmel Valley Recreation Center	Lease of facilities for the Carmel Valley Middle School Off Campus PE program	General Fund 03-00	\$1,082.25
01/01/07 – 12/31/12	University of Delaware	Nutrition and dietetics program intern sponsorship with the San Dieguito Union High School Nutrition Services Department	N/A	N/A
02/01/07 – 01/31/08	Rebecca Heyl Communications	Provide public relations and marketing services as directed by the District	General Fund/ Restricted 06-00	\$117.00/hr/ principal \$95.00/hr/ associate
02/16/07 – 12/31/07	Roesling Nakamura Terada Architects	Provide design, contract document preparation, and construction administration support for the Refurbish Building B Restrooms at Torrey Pines High School project	Deferred Maintenance 14-00	\$14,400.00 plus reimbursable expenses
02/16/07 – 12/31/07	Roesling Nakamura Terada Architects	Provide design, contract document preparation, and construction administration support for the Replace Roofing at Northeast Portion of Building B at Torrey Pines High School project	Deferred Maintenance 14-00	\$39,000.00 plus reimbursable expenses
02/16/07 – 12/31/07	Roesling Nakamura Terada Architects	Provide design, contract document preparation, and construction administration support for the Computer Lab & Art Classroom Conversions at Earl Warren Middle School project	Capital Facilities Fund 25-18 & 25-19 Mello Roos Funds	\$31,200.00 plus reimbursable expenses
02/16/07 – 12/31/07	Roesling Nakamura Terada Architects	Provide design, contract document preparation, and construction administration support for the Science Classroom Conversions at Oak Crest Middle School project	Capital Facilities Fund 25-18 & 25-19 Mello Roos Funds	\$30,000.00 plus reimbursable expenses
02/16/07 – until mutual termination	Best Best & Krieger LLP, Attorneys at Law	Provide legal services in the area of real property and facilities	Capital Facilities Fund 25-18 and/or 25-19 and/or Mello Roos Funds	\$50,000.00
02/16/07 – 12/31/07	Roesling Nakamura Terada Architects	Provide design, contract document preparation, and construction administration support for the Relocate Textbook Room/Dance Studio at Torrey Pines High School project	Capital Facilities Fund 25-18 & 25-19 Mello Roos Funds	\$48,000.00 plus reimbursable expenses
05/07/07 – 05/18/07	Coastal Christian Community Center	Lease of facilities for the San Dieguito High School Academy AP Testing	General Fund 03-00	\$2,000.00



# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 7, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED BY:** Anni Mallison, Director, Transportation  
Russ Thornton, Exec. Dir., Operations  
Steve Ma, Assoc. Supt., Business

**SUBMITTED BY:** Peggy Lynch, Ed.D.  
Superintendent

**SUBJECT:** APPROVAL OF AGREEMENT / APCD

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### EXECUTIVE SUMMARY

The City of Encinitas and the State Storm Water Pollution Control Agency has suggested installation of a retaining wall to prevent sediment from a natural soil bank from washing into the storm drain in the bus yard. At the same time, we have been contemplating moving the existing Compressed Natural Gas (CNG) fueling station from its present site to an area located along the same bank. By relocating the compressors and installing "K" rail for the gas line, we would provide a barrier for the sediment and meet the requirements of the City of Encinitas and the State Storm Water Pollution Agency.

The Air Pollution Control District (APCD) has offered us \$40,000.00 to relocate our CNG fueling station. The Agency originally funded the construction and the installation. The school district has agreed to match the funds to complete the job. Construction will begin as soon as possible and be completed by June 30, 2007. The site will be reviewed by the APCD for the next five years under the grant requirements.

**AGENDA ITEM 14B**

(1 OF 2)

Approval of Agreement / APCD  
Board Agenda Item 2/15/07  
February 7, 2007  
Page 2

**RECOMMENDATION:**

It is recommended that the Board approve entering into an agreement with the County of San Diego Air Pollution Control District for grant funding for the Compressed Natural Gas Fueling Station Relocation project, during the period February 15, 2007 through February 14, 2010, and authorize Eric R. Dill or Stephen G. Ma to execute the agreement.

**FUNDING SOURCE:**

Capital Facilities Fund 25-19

Jr

# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 8, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED BY:** Eric R. Dill, Executive Director, Business Services  
Steve Ma, Associate Supt./Business

**SUBMITTED BY:** Peggy Lynch, Ed.D.  
Superintendent

**SUBJECT:** APPROVAL / RATIFICATION OF  
AMENDMENTS TO AGREEMENTS

-----

### EXECUTIVE SUMMARY

The attached Amendment to Agreements Report summarizes two amendments to agreements totaling \$526,449.00 or as listed on the attached report.

### RECOMMENDATION:

The administration recommends that the Board approve and/or ratify the amendments to agreements, as shown in the attached Amendment Report.

### FUNDING SOURCE:

As noted on attached list.

**AGENDA ITEM 14C**

**Item 14C**

**SAN DIEGUITO UNION HIGH SCHOOL DISTRICT**

**AMENDMENT TO AGREEMENTS REPORT**

**Date: 02-15-07**

<u>Contract Effective Dates</u>	<u>Consultant/ Vendor</u>	<u>Description of Services</u>	<u>School/ Department Budget</u>	<u>Fee Not to Exceed</u>
N/A	AT&T Global Services on Behalf of Pacific Bell telephone DBA SBC California now referred to as AT&T California	Provide increased bandwidth between the District and San Diego County Office of Education and other services	General Fund 03-00	\$900.00/ month
N/A	Siemens Building Technologies, Inc.	Provide additional work regarding mechanical, operational, and energy efficiency and air conditioning related improvements to Torrey Pines High School Academic Building (West) and to Torrey Pines High School Building E, at the option of the District and performed upon receipt of a written notice to proceed from the District, as allowed in the energy service contract	Deferred Maintenance 14-00	\$526,449.00

# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 6, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED BY:** Eric R. Dill, Executive Director, Business Services  
Steve Ma, Associate Supt, Business

**SUBMITTED BY:** Peggy Lynch, Ed.D.  
Superintendent

**SUBJECT:** ACCEPTANCE OF CONSTRUCTION  
PROJECTS

-----

### EXECUTIVE SUMMARY

Fieldturf USA, Inc. has completed the La Costa Canyon High School Synthetic Turf Field Surface project. The architect confirms there are no outstanding issues with the project and recommends the project is considered 100% complete. It is recommended that the Board of Trustees accept the project as complete. In order to file a Notice of Completion with the County Recorder's Office, Board of Trustees' acceptance of the project is required.

### RECOMMENDATION:

It is recommended that the Board accept the La Costa Canyon High School Synthetic Turf Field Surface project as complete, contract entered into with Fieldturf USA, Inc. and La Costa High School Foundation for the benefit of San Dieguito Union High School District, pending the completion of a punch list, and authorize the administration to file a Notice of Completion with the County Recorders Office.

### FUNDING SOURCE:

N/A

# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 7, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED BY:** Stephen G. Ma  
Associate Superintendent, Business

**SUBMITTED BY:** Peggy Lynch, Ed.D., Superintendent

**SUBJECT:** APPROVAL OF BUSINESS REPORTS

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### EXECUTIVE SUMMARY

Please find the following business reports submitted for your approval:

- a) Purchase Orders
- b) Instant Money
- c) Membership Listing

### RECOMMENDATION:

It is recommended that the Board approve the following business reports:  
a) Purchase Orders, b) Instant Money, and c) Membership Listing.

### FUNDING SOURCE:

Not applicable

jr  
Attachments

**AGENDA ITEM 14E**

SAN DIEGUITO UNION HIGH  
FROM 01/23/07 THRU 02/05/07

PO NBR	DATE	FUND	VENDOR	LOC	DESCRIPTION	AMOUNT
272778	01/23/07	03	EN POINTE ENTERPRISE	035	LIC/SOFTWARE	\$3,499.72
272779	01/23/07	06	SCANTRON CORPORATION	014	MATERIALS AND SUPPLI	\$118.74
272780	01/23/07	03	GUNTHER'S ATHLETIC S	010	CLEANING/REPAIRS ATH	\$11,000.00
272781	01/23/07	03	TEACHER'S DISCOVERY	010	MATERIALS AND SUPPLI	\$155.65
272782	01/23/07	03	C D W G.COM	010	MATERIALS AND SUPPLI	\$452.55
272783	01/23/07	03	CHARACTER COUNTS	010	MATERIALS AND SUPPLI	\$50.78
272784	01/23/07	03	MATHREALM	010	MATERIALS AND SUPPLI	\$891.78
272785	01/23/07	03	C D W G.COM	010	MATERIALS AND SUPPLI	\$95.90
272786	01/23/07	03	OFFICE DEPOT	010	MATERIALS AND SUPPLI	\$254.18
272788	01/23/07	03	CORPORATE EXPRESS	010	MATERIALS AND SUPPLI	\$85.62
272789	01/23/07	03	AMAZON.COM	010	MATERIALS AND SUPPLI	\$74.35
272790	01/23/07	03	J P TRADING	010	MATERIALS AND SUPPLI	\$510.46
272791	01/23/07	03	CLONE DUPLICATING &	005	PRINTING	\$4,932.80
272792	01/23/07	03	CLONE DUPLICATING &	005	PRINTING	\$296.74
272793	01/23/07	03	CYBERGUYS (E-FILLIAT	014	MATERIALS AND SUPPLI	\$90.32
272794	01/23/07	03	BLICK, DICK (DICK BL	014	MATERIALS AND SUPPLI	\$1,285.55
272795	01/23/07	06	JODIE K SCHULLER & A	030	OTHER CONTR-N.P.S.	\$12,000.00
272796	01/23/07	03	GREGG, MARK	014	PROF/CONSULT./OPER E	\$240.00
272797	01/23/07	06	JOHNSON, WILLIAM AND	030	MEDIATION SETTLEMENT	\$27,527.40
272798	01/23/07	06	CHRUSCIEL, BOB AND R	030	PAY IN LIEU OF TRANS	\$1,500.00
272799	01/23/07	03	FREDRICKS ELECTRIC I	035	MATERIALS AND SUPPLI	\$1,367.50
272800	01/24/07	03	BEST COMPUTER SUPPLI	025	OFFICE SUPPLIES	\$285.24
272801	01/24/07	03	FREDRICKS ELECTRIC I	025	REPAIRS BY VENDORS	\$2,296.09
272802	01/24/07	03	TOMARK SPORTS	025	GROUND-REPAIR MATER	\$622.54
272803	01/24/07	03	FLAGSHIP FLAGS	025	MATERIALS AND SUPPLI	\$265.37
272804	01/24/07	03	SPECIALTY DOORS & AU	025	REPAIRS BY VENDORS	\$778.87
272805	01/24/07	03	US AIR CONDITIONING	025	NON CAPITALIZED EQUI	\$1,333.02
272806	01/24/07	03	CORPORATE EXPRESS	025	OFFICE SUPPLIES	\$40.47
272807	01/24/07	03	PAULEY EQUIPMENT COM	025	EQUIPMENT REPAIR PA	\$69.24
272808	01/24/07	06	AMAZON.COM	010	MATERIALS AND SUPPLI	\$39.64
272809	01/24/07	06	HEINEMANN PUBLISHING	010	MATERIALS AND SUPPLI	\$33.76
272810	01/24/07	06	APPLIED PRACTICE, LT	010	MATERIALS AND SUPPLI	\$154.97
272811	01/24/07	06	LIBRARY VIDEO	010	MATERIALS AND SUPPLI	\$1,284.28
272812	01/24/07	03	B AND H PHOTO-VIDEO-	010	MATERIALS AND SUPPLI	\$140.02
272813	01/24/07	03	TEACHER'S DISCOVERY	010	MATERIALS AND SUPPLI	\$267.45
272814	01/24/07	03	OFFICE DEPOT	010	OFFICE SUPPLIES	\$77.99
272815	01/24/07	06	DESERT WEST TECHNOLO	033	MAT/SUP/EQUIP TECHNO	\$1,197.39
272816	01/24/07	03	AMAZON.COM	013	MATERIALS AND SUPPLI	\$47.41
272817	01/24/07	03	XEROX CORPORATION	013	DUPLICATING SUPPLIES	\$1,000.00
272819	01/24/07	03	AMAZON.COM	013	MATERIALS AND SUPPLI	\$213.02
272820	01/24/07	03	NASCO MODESTO	013	MATERIALS AND SUPPLI	\$404.16
272821	01/24/07	03	ONE STOP TONER AND I	013	OFFICE SUPPLIES	\$107.73
272822	01/24/07	03	BEST COMPUTER SUPPLI	013	OFFICE SUPPLIES	\$172.98
272823	01/24/07	03	NASCO MODESTO	013	MATERIALS AND SUPPLI	\$56.78
272824	01/24/07	03	BLICK, DICK (DICK BL	013	MATERIALS AND SUPPLI	\$310.15
272825	01/24/07	03	ONE STOP TONER AND I	013	MATERIALS AND SUPPLI	\$215.46
272826	01/24/07	03	AMAZON.COM	010	MATERIALS AND SUPPLI	\$521.27
272827	01/24/07	03	ONE STOP TONER AND I	010	OFFICE SUPPLIES	\$125.53
272828	01/24/07	03	AMAZON.COM	010	MATERIALS AND SUPPLI	\$31.23
272829	01/24/07	03	OFFICE DEPOT	014	MATERIALS AND SUPPLI	\$11.74
272830	01/24/07	06	P M W ENTERPRISES,	024	MATERIALS AND SUPPLI	\$1,325.28
272831	01/24/07	06	VIRCO MANUFACTURING	010	MATERIALS AND SUPPLI	\$312.32
272832	01/24/07	03	CORPORATE EXPRESS	024	OFFICE SUPPLIES	\$51.53
272833	01/24/07	03	CORPORATE EXPRESS	022	OFFICE SUPPLIES	\$74.50
272834	01/24/07	03	OFFICE DEPOT	022	OFFICE SUPPLIES	\$109.61

SAN DIEGUITO UNION HIGH  
 FROM 01/23/07 THRU 02/05/07

PO NBR	DATE	FUND	VENDOR	LOC	DESCRIPTION	AMOUNT
272835	01/24/07	06	DIVERSIFIED BUSINESS	010	REPAIRS BY VENDORS	\$338.68
272836	01/24/07	03	OFFICE DEPOT	030	OFFICE SUPPLIES	\$190.14
272837	01/24/07	06	OFFICE DEPOT	014	MATERIALS AND SUPPLI	\$22.55
272838	01/24/07	03	OFFICE DEPOT	012	MATERIALS AND SUPPLI	\$83.14
272839	01/24/07	06	AMAZON.COM	014	BOOKS OTHER THAN TEX	\$149.26
272840	01/24/07	06	SIMPLEX-GRINNELL	028	REPAIRS BY VENDORS	\$1,657.28
272841	01/24/07	25-19	NORTH COUNTY TIMES	036	ADVERTISING	\$123.00
272842	01/25/07	03	OFFICE DEPOT	026	MATERIALS AND SUPPLI	\$280.32
272843	01/25/07	06	XEROX CORPORATION	013	RENTS & LEASES	\$1,103.09
272844	01/25/07	03	CORPORATE EXPRESS	010	MATERIALS AND SUPPLI	\$4.47
272845	01/25/07	06	HEALTH EDCO	010	MATERIALS AND SUPPLI	\$383.46
272846	01/25/07	06	ANDREW ROBERTS INC	033	MATERIALS AND SUPPLI	\$457.79
272847	01/25/07	03	AMAZON.COM	010	MATERIALS AND SUPPLI	\$35.40
272848	01/25/07	03	COSTCO CARLSBAD	010	MATERIALS AND SUPPLI	\$559.16
272849	01/25/07	03	OFFICE DEPOT	010	MATERIALS AND SUPPLI	\$35.34
272850	01/25/07	03	SCHOOL SERVICES OF C	022	LIC/SOFTWARE	\$210.11
272851	01/25/07	03	AMAZON.COM	010	MATERIALS AND SUPPLI	\$90.38
272852	01/25/07	06	APPLE COMPUTER INC	005	MAT/SUP/EQUIP TECHNO	\$1,489.11
272853	01/25/07	03	JUNIOR LIBRARY GUILD	010	MATERIALS AND SUPPLI	\$648.00
272854	01/25/07	03	VIRCO MANUFACTURING	030	OFFICE SUPPLIES	\$96.36
272855	01/25/07	03	SAN DIEGO POSTAL	021	REPAIRS BY VENDORS	\$1,296.00
272857	01/25/07	06	M F A S C O	033	MATERIALS AND SUPPLI	\$126.22
272858	01/25/07	06	SCHOOL NURSE SUPPLY	010	MATERIALS AND SUPPLI	\$149.96
272859	01/25/07	06	SEHI-PROCOMP COMPUTE	010	MATERIALS AND SUPPLI	\$449.27
272860	01/25/07	06	LIGHTNING TECHNOLOGY	035	MAT/SUP/EQUIP TECHNO	\$3,433.13
272861	01/25/07	06	RALPHS GROCERY COMPA	005	MATERIALS AND SUPPLI	\$1,500.00
272862	01/25/07	06	SMART AND FINAL CORP	005	MATERIALS AND SUPPLI	\$600.00
272863	01/25/07	06	SAN DIEGO STAGE/LIGH	010	MATERIALS AND SUPPLI	\$585.30
272864	01/25/07	06	STATER BROS MARKETS	013	MATERIALS AND SUPPLI	\$1,500.00
272865	01/25/07	03	EDUCATIONAL RESOURCE	012	LIC/SOFTWARE	\$41.24
272866	01/25/07	06	SEARS COMMERCIAL SAL	005	MATERIALS AND SUPPLI	\$100.00
272867	01/25/07	03	SAN DIEGO CO VECTOR	025	FEES - ADMISSIONS, T	\$152.64
272868	01/25/07	03	EXPRESS PRINT	005	PRINTING	\$247.83
272869	01/25/07	03	EXPRESS PRINT	026	PRINTING	\$684.21
272870	01/25/07	03	TARGET	010	MATERIALS AND SUPPLI	\$150.85
272871	01/25/07	03	BORDERS, BOOKS AND M	010	MATERIALS AND SUPPLI	\$130.00
272872	01/25/07	03	AMAZON.COM	010	MATERIALS AND SUPPLI	\$75.13
272873	01/25/07	03	TEACHER'S DISCOVERY	010	MATERIALS AND SUPPLI	\$115.38
272874	01/25/07	03	AMAZON.COM	010	MATERIALS AND SUPPLI	\$247.70
272875	01/25/07	03	AMAZON.COM	010	MATERIALS AND SUPPLI	\$82.19
272876	01/25/07	03	COMPUSOURCE/ADB ENTE	010	MATERIALS AND SUPPLI	\$25.81
272877	01/25/07	03	AMAZON.COM	010	MATERIALS AND SUPPLI	\$139.42
272878	01/25/07	11	SAN DIEGO CO SUPERIN	009	OTHER SERV.& OPER.EX	\$346.00
272879	01/26/07	03	LEGO EDUCATION	010	MATERIALS AND SUPPLI	\$253.49
272880	01/26/07	06	COUNTY BURNER & MACH	025	REPAIRS BY VENDORS	\$279.99
272881	01/26/07	03	OPTIMUM FLOOR CARE	025	MATERIALS AND SUPPLI	\$1,745.55
272882	01/26/07	03	KIWI CLEANING SERVIC	025	OTHER SERV.& OPER.EX	\$950.00
272883	01/26/07	25-18	BEYOND GRAPHICS	025	NEW CONSTRUCTION	\$1,390.82
272884	01/26/07	03	TOWNE CENTER JUICE S	008	MATERIALS AND SUPPLI	\$600.00
272885	01/26/07	03	VERIZON CELLULAR - S	035	MATERIALS AND SUPPLI	\$96.95
272886	01/26/07	03	JUNIOR LIBRARY GUILD	004	MATERIALS AND SUPPLI	\$486.00
272887	01/26/07	03	ROYAL BUSINESS GROUP	004	OFFICE SUPPLIES	\$10.24
272888	01/26/07	06	LOOKOUT BOOKS	004	MATERIALS AND SUPPLI	\$313.15
272889	01/26/07	03	EXPRESS PRINT	024	PRINTING	\$9,546.65
272890	01/26/07	03	OFFICE DEPOT	013	MATERIALS AND SUPPLI	\$160.01



SAN DIEGUITO UNION HIGH  
FROM 01/23/07 THRU 02/05/07

PO NBR	DATE	FUND	VENDOR	LOC	DESCRIPTION	AMOUNT
272891	01/26/07	06	STATE BOARD OF EQUAL	028	FEES - ADMISSIONS, T	\$600.00
272892	01/26/07	06	STATE BOARD OF EQUAL	028	FEES - ADMISSIONS, T	\$2,200.00
272893	01/26/07	03	DELL COMPUTER CORPOR	012	MAT/SUP/EQUIP TECHNO	\$1,332.52
272894	01/26/07	03	C A S T O	026	ADVERTISING	\$100.00
272895	01/26/07	03	SAN DIEGO CO SUPERIN	026	FEES - ADMISSIONS, T	\$150.00
272896	01/29/07	03	EAGLE SOFTWARE	022	CONFERENCE, WORKSHOP,	\$500.00
272897	01/29/07	03	CHAPEL BY THE SEA DB	013	RENTS & LEASES	\$1,000.00
272898	01/29/07	06	ENCINITAS COMMUNITY	033	RENTS & LEASES	\$225.00
272899	01/29/07	06	CENTER FOR EXCELLENC	005	DUES AND MEMBERSHIPS	\$75.00
272900	01/29/07	03	TIME CLOCK SALES & S	005	REPAIRS BY VENDORS	\$240.42
272901	01/29/07	03	OLIVE PEIRCE MIDDLE	012	FEES - ADMISSIONS, T	\$500.00
272902	01/29/07	03	FREE FORM CLAY & SUP	014	MATERIALS AND SUPPLI	\$365.27
272903	01/29/07	06	LIGHTNING TECHNOLOGY	035	MAT/SUP/EQUIP TECHNO	\$12,065.79
272904	01/29/07	06	OFFICE DEPOT	014	MATERIALS AND SUPPLI	\$38.73
272905	01/29/07	03	CORPORATE EXPRESS	035	OFFICE SUPPLIES	\$31.80
272906	01/29/07	03	CORPORATE EXPRESS	022	OFFICE SUPPLIES	\$68.35
272907	01/29/07	03	THOMSON/GALE	012	LIC/SOFTWARE	\$1,595.00
272908	01/29/07	03	COMPUSOURCE/ADB ENTE	035	SOFTWARE/DP SUPPLIES	\$2,440.54
272909	01/29/07	03	PEPPER OF LOS ANGELE	012	MATERIALS AND SUPPLI	\$703.28
272910	01/30/07	03	EXPRESS PRINT	001	PRINTING	\$990.22
272911	01/30/07	06	ALEKS CORPORATION	013	LIC/SOFTWARE	\$1,050.00
272912	01/30/07	03	CORPORATE EXPRESS	013	MATERIALS AND SUPPLI	\$23.69
272913	01/30/07	25-18	FREDRICKS ELECTRIC I	025	IMPROVEMENT	\$780.00
272914	01/30/07	03	DELL COMPUTER CORPOR	004	MATERIALS AND SUPPLI	\$395.55
272915	01/30/07	03	A Z WEB	020	OTHER SERV. & OPER.EX	\$1,575.00
272916	01/30/07	06	MOTOR INFORMATION SY	033	MATERIALS AND SUPPLI	\$828.13
272917	01/30/07	06	TIRE GUIDES INC	033	MATERIALS AND SUPPLI	\$63.00
272918	01/30/07	03	CART MART INC	010	REPAIRS BY VENDORS	\$4,245.09
272919	01/30/07	03	IKEA	010	MATERIALS AND SUPPLI	\$53.86
272921	01/30/07	03	GREG LARSON SPORTS	004	MATERIALS AND SUPPLI	\$452.71
272922	01/30/07	03	CORPORATE EXPRESS	024	OFFICE SUPPLIES	\$126.27
272923	01/30/07	03	ALPINE STAINED GLASS	008	MATERIALS AND SUPPLI	\$215.00
272924	01/30/07	03	OFFICE DEPOT	008	MATERIALS AND SUPPLI	\$22.06
272925	01/30/07	03	ALPHA GRAPHICS	013	PRINTING	\$1,610.94
272926	01/30/07	03	BEST COMPUTER SUPPLI	005	MATERIALS AND SUPPLI	\$73.02
272927	01/30/07	03	BEST COMPUTER SUPPLI	005	OFFICE SUPPLIES	\$118.68
272928	01/30/07	03	BEST COMPUTER SUPPLI	005	OFFICE SUPPLIES	\$29.67
272929	01/30/07	06	BEST COMPUTER SUPPLI	014	MATERIALS AND SUPPLI	\$343.08
272930	01/30/07	06	SEHI-PROCOMP COMPUTE	014	MATERIALS AND SUPPLI	\$130.51
272931	01/30/07	03	BEST COMPUTER SUPPLI	026	MATERIALS AND SUPPLI	\$108.61
272932	01/30/07	03	FLAGSHIP FLAGS	014	MATERIALS AND SUPPLI	\$57.72
272933	01/30/07	03	XEROX CORPORATION	005	DUPLICATING SUPPLIES	\$294.16
272934	01/30/07	03	SCHOOL HEALTH CORPOR	014	MATERIALS AND SUPPLI	\$92.71
272935	01/30/07	25-18	L B CONCRETE	025	LAND IMPROVEMENTS	\$6,125.00
272936	01/30/07	03	TECH DEPOT	008	MAT/SUP/EQUIP TECHNO	\$1,126.31
272937	01/31/07	03	ONE STOP TONER AND I	008	MATERIALS AND SUPPLI	\$129.29
272938	01/31/07	03	ACCURATE LABEL DESIG	004	MATERIALS AND SUPPLI	\$257.78
272939	01/31/07	03	DELL COMPUTER CORPOR	035	MAT/SUP/EQUIP TECHNO	\$2,501.04
272940	01/31/07	06	JUNIOR LIBRARY GUILD	005	MATERIALS AND SUPPLI	\$484.88
272941	01/31/07	03	LEUCADIA PIZZERIA	025	MATERIALS AND SUPPLI	\$125.00
272943	01/31/07	03	CORPORATE EXPRESS	013	OFFICE SUPPLIES	\$285.86
272944	01/31/07	03	SEW TRUE	013	MATERIALS AND SUPPLI	\$488.33
272946	01/31/07	06	ALPHA GRAPHICS	010	PRINTING	\$527.57
272947	01/31/07	06	SOUTHLAND TECHNOLOGY	005	MATERIALS AND SUPPLI	\$670.74
272948	01/31/07	06	C D W G.COM	005	MATERIALS AND SUPPLI	\$767.18

SAN DIEGUITO UNION HIGH  
FROM 01/23/07 THRU 02/05/07

PO NBR	DATE	FUND	VENDOR	LOC	DESCRIPTION	AMOUNT
272949	01/31/07	03	N S D C NATL STAFF	D 012	DUES AND MEMBERSHIPS	\$179.00
272950	02/01/07	03	FRY'S	025	BLDG.-REPAIR MATERIA	\$161.56
272951	02/01/07	03	AMAZON.COM	014	MATERIALS AND SUPPLI	\$159.47
272952	02/01/07	06	BARNES & NOBLE BOOKS	010	MATERIALS AND SUPPLI	\$16.16
272953	02/01/07	06	BORDERS, BOOKS AND M	010	MATERIALS AND SUPPLI	\$32.33
272954	02/01/07	03	BIDDLE CONSULTING GR	026	OTHER SERV.& OPER.EX	\$459.00
272955	02/01/07	03	MEYER, GEORGE	030	REPAIRS BY VENDORS	\$222.20
272956	02/01/07	03	SAN DIEGUITO UHSD CA	020	MATERIALS AND SUPPLI	\$53.66
272957	02/02/07	06	ALPHA GRAPHICS	024	PRINTING	\$852.32
272958	02/02/07	06	EXPRESS PRINT	024	PRINTING	\$323.25
272960	02/02/07	06	COX COMMUNICATIONS	025	REPAIRS BY VENDORS	\$3,813.78
272961	02/02/07	03	SIMPLEX-GRINNELL	025	OTHER SERV.& OPER.EX	\$1,792.00
272962	02/02/07	06	NATL ASSOC OF SECOND	024	MATERIALS AND SUPPLI	\$133.53
272965	02/02/07	06	SCHOLASTIC	008	MATERIALS AND SUPPLI	\$299.37
272966	02/02/07	03	ENCINITAS CHAMBER OF	013	DUES AND MEMBERSHIPS	\$95.00
272968	02/02/07	03	FLAGSHIP FLAGS	025	MATERIALS AND SUPPLI	\$866.23
272969	02/02/07	03	COSTCO CARLSBAD	008	MATERIALS AND SUPPLI	\$161.63
272972	02/02/07	03	SCHOLASTIC	008	MATERIALS AND SUPPLI	\$192.15
272973	02/02/07	03	SCHOLASTIC	008	MATERIALS AND SUPPLI	\$115.99
272974	02/02/07	03	SCHOLASTIC	008	MATERIALS AND SUPPLI	\$13.19
272976	02/02/07	03	A S C D	004	MATERIALS AND SUPPLI	\$112.20
272977	02/02/07	03	A S C D	012	DUES AND MEMBERSHIPS	\$79.00
272978	02/02/07	03	FLINN SCIENTIFIC INC	014	MATERIALS AND SUPPLI	\$649.66
272979	02/02/07	03	EDUCATION WEEK	035	MATERIALS AND SUPPLI	\$39.00
272980	02/02/07	03	ROYAL BUSINESS GROUP	026	MATERIALS AND SUPPLI	\$10.24
272981	02/02/07	03	ROYAL BUSINESS GROUP	014	MATERIALS AND SUPPLI	\$103.44
272982	02/05/07	06	STATE WATER RESOURCE	028	FEES - ADMISSIONS, T	\$830.00
272983	02/05/07	03	INTERNATIONAL TEACHI	005	MAT/SUP/EQUIP TECHNO	\$1,329.75
272984	02/05/07	03	CORPORATE EXPRESS	022	OFFICE SUPPLIES	\$213.88
272985	02/05/07	03	OFFICE DEPOT	026	MATERIALS AND SUPPLI	\$142.27
272986	02/05/07	03	OFFICE DEPOT	026	MATERIALS AND SUPPLI	\$68.48
272987	02/05/07	03	AMAZON.COM	036	OFFICE SUPPLIES	\$53.24
272988	02/05/07	03	DELL COMPUTER CORPOR	014	MAT/SUP/EQUIP TECHNO	\$1,241.68
272989	02/05/07	03	DELL COMPUTER CORPOR	013	MAT/SUP/EQUIP TECHNO	\$6,252.60
272990	02/05/07	03	DELL COMPUTER CORPOR	005	MATERIALS AND SUPPLI	\$5,274.95
670080	01/30/07	03	CLEAN BEGINNINGS DIS	001	STORES	\$356.87
670081	01/30/07	03	WESCO DISTRIBUTION	001	STORES	\$1,080.19
670082	01/31/07	03	ELGIN SCHOOL SUPPLY	001	STORES	\$1,660.52
670083	01/31/07	03	OFFICE DEPOT	001	STORES	\$495.48
670084	01/31/07	03	PIONEER STATIONERS I	001	STORES	\$1,238.55
670085	01/31/07	03	WAXIE SANITARY SUPPL	001	STORES	\$1,322.87
670086	01/31/07	03	CORPORATE EXPRESS	001	STORES	\$357.49
670087	01/31/07	03	ONE STOP TONER AND I	001	STORES	\$3,217.57
670088	02/01/07	03	UNITED HEALTH SUPPLI	001	STORES	\$66.89
770057	01/24/07	06	OCEANSIDE TRANS UNLI	028	REPAIRS BY VENDORS	\$1,827.12
770065	01/31/07	03	COSCO FIRE PROTECTIO	025	REPAIRS BY VENDORS	\$992.00
770066	01/30/07	03	GEARY PACIFIC SUPPLY	025	BLDG.-REPAIR MATERIA	\$118.10
770068	01/29/07	03	CART MART INC	005	REPAIRS BY VENDORS	\$700.00
770069	01/29/07	03	ONE STOP TONER AND I	035	REPAIRS BY VENDORS	\$181.07
770071	02/01/07	06	LAPTOPS PLUS - USA	035	REPAIRS BY VENDORS	\$174.55
770072	02/01/07	06	ONE STOP TONER AND I	035	REPAIRS BY VENDORS	\$232.77
770073	01/24/07	06	FOLLETT EDUCATIONAL	010	TEXTBOOKS	\$771.44
770074	02/01/07	06	ROAD ONE TOWING	028	OTHER SERV.& OPER.EX	\$40.00
770075	02/01/07	06	VALLEY DETROIT DIESE	028	MATERIALS-REPAIRS	\$44.52
870008	01/29/07	06	EAGLE SOFTWARE	022	CONFERENCE,WORKSHOP,	\$800.00

SAN DIEGUITO UNION HIGH  
FROM 01/23/07 THRU 02/05/07

PO NBR	DATE	FUND	VENDOR	LOC	DESCRIPTION	AMOUNT
870010	02/01/07	06	R I D REGISTRY FOR	022	CONFERENCE, WORKSHOP,	\$325.00
870011	01/25/07	06	SOLUTION TREE	022	CONFERENCE, WORKSHOP,	\$11,500.00
870012	02/01/07	06	SAN DIEGO CO SUPERIN	022	CONFERENCE, WORKSHOP,	\$1,800.00
870013	02/01/07	06	SAN DIEGO CO SUPERIN	022	CONFERENCE, WORKSHOP,	\$2,000.00
870014	02/01/07	06	NORTHWEST EVALUATION	022	CONFERENCE, WORKSHOP,	\$2,500.00
870015	02/01/07	06	COLLEGE BOARD - WRO	022	CONFERENCE, WORKSHOP,	\$750.00
870016	02/01/07	06	BUREAU OF EDUCATION	022	CONFERENCE, WORKSHOP,	\$370.00
870017	01/26/07	06	EAGLE SOFTWARE	022	CONFERENCE, WORKSHOP,	\$800.00
870018	02/01/07	06	SAN DIEGO CO SUPERIN	022	CONFERENCE, WORKSHOP,	\$350.00
REPORT TOTAL						\$230,190.82

*INSTANT MONEY REPORT FOR THE PERIOD 01/23/07 THROUGH 02/05/07*

<i>Check #</i>	<i>Vendor</i>	<i>Amount</i>
10262	SANDAG	\$66.00
10263	AMERICAN BACKFLOW PRV	\$65.00
10264	FREEDOM SCIENTIFIC	\$10.88
	<i>Total</i>	<hr/> \$141.88

Individual Membership Listings  
For the Period of January 23, 2007 through February 5, 2007

February 6, 2007

<u>Staff Member Name</u>	<u>Organization Name</u>	<u>Amount</u>
Michael Grove	National Staff Development Council	\$179.00
Michael Grove	Association for Supervision and Curriculum Development	79.00
Barbara Gauthier	Encinitas Chamber of Commerce	95.00

# San Dieguito Union High School District

## **INFORMATION REGARDING BOARD AGENDA ITEM**

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 2, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED BY:** Frederick Labib-Wood  
Director Classified Personnel

**SUBMITTED BY:** Peggy Lynch, Ed.D.Superintendent

**SUBJECT:** Updated Management Salary Tables,  
Adoption of Revised Policy #4341.1

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### **EXECUTIVE SUMMARY**

This is a housekeeping item to update the management salary schedule to reflect Board approved changes as discussed below. Since this is reaffirming previous Board direction, the policy is being recommended for adoption without a first reading.

At the request of the District in 2005, the Personnel Commission conducted a review of classified management positions. The study as approved by the Personnel Commission and the Board of Trustees included the recommendation to reallocate the salary range placement of the Director of Transportation to the same range as several other management positions at the turnover in the Transportation position.

The current Director of Transportation will be retiring at the beginning of April 2007. It is anticipated that a replacement will be selected to start in March 2007. This is the first turnover in the position since the Board approved the study in 2005. The recommended motion makes the necessary revision to Board Policy to implement the approved change.

#### **RECOMMENDATION:**

That the Board adopt the revised Policy 4341.1.

#### **FUNDING SOURCE:**

District General and Special Funds.

Attachments

**AGENDA ITEM #15**

PROPOSED

MANAGEMENT

Management Employees' Salary Schedule 2006-2007 (Effective 7/1/06 - 5.92%)

	Step 1	Step 2	Step 3	Step 4	Work	Days
Principal, High School	116,317	121,989	127,940	134,197	220	
Principal, Middle School	105,525	110,677	116,083	121,758	220	
Principal, Adult School	101,117	106,044	111,216	116,655	215	
Principal, Continuation High School	103,526	108,569	113,861	119,435	215	
Assistant Principal, High School	98,873	103,707	108,786	114,120	210	
Assistant Principal, Middle School	88,495	92,855	97,427	102,230	200	
Assistant Principal, Adult School	81,421	85,342	89,459	93,779	210	
Executive Dir. of Curriculum & Assess.	113,544	118,961	124,642	130,613	222	
Executive Dir. of Pupil Services	113,544	118,961	124,642	130,613	222	
Director of Instructional Support	103,817	108,891	114,228	119,827	222	
Executive Director Of Finance	99,206	104,166	109,373	114,845	12	Mos.
Executive Director of Business Services	99,206	104,166	109,373	114,845	12	Mos.
Executive Director of Operations	99,206	104,166	109,373	114,845	12	Mos.
Director of Classified Personnel	97,437	102,135	107,070	112,253	12	Mos.
Director of Human Resources	97,437	102,135	107,070	112,253	12	Mos.
Coordinator of Special Education	96,657	101,491	106,562	111,886	220	
Director of Educational Technology	96,657	101,491	106,562	111,886	215	
<del>Director of Transportation (effective 3/1/07)</del>	<del>89,085</del>	<del>93,538</del>	<del>98,214</del>	<del>103,129</del>	<del>12</del>	<del>Mos.</del>
<b>Director of Transportation (effective 3/1/07)</b>	<b>83,925</b>	<b>88,120</b>	<b>92,526</b>	<b>97,151</b>	<b>12</b>	<b>Mos.</b>
Director of Financial Services	83,925	88,120	92,526	97,151	12	Mos.
Director of Nutrition Services	83,925	88,120	92,526	97,151	12	Mos.
Director of Purchasing/Warehouse	83,925	88,120	92,526	97,151	12	Mos.
Director of Risk Management Services	83,925	88,120	92,526	97,151	12	Mos.
Dean of Students	81,421	85,342	89,459	93,779	200	
Student Services Specialist	81,421	85,342	89,459	93,779	220	

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

- Policy Adopted: August 20, 1987
- Policy Revised: May 23, 2002
- Policy Revised: June 20, 2002
- Policy Revised: August 14, 2002
- Policy Revised: November 21, 2002
- Policy Revised: May 15, 2003
- Policy Revised: February 15, 2007

- Policy Revised: February 6, 2004
- Policy Revised: July 15, 2004
- Policy Revised: September 23, 2004
- Policy Revised: January 20, 2005
- Policy Revised: September 15, 2005
- Policy Revised: June 27, 2006
- Policy Revised: November 16, 2006

MANAGEMENT

Credit for previous management experience will be given consideration toward initial placement on the management salary schedule. Twelve days of sick leave for each year shall be allowed each full-time manager during the period of time under active contract with the district.

All classified managers shall be governed by the Classified Merit System Rules and Regulations.

Longevity Benefits - An increment of \$2,463 for a 12 month, 8 hours per day, full-time employee at the end of 10, 15, 20, 25 and 30 years in the district, shall be added to the employee's annual salary. The longevity increment of those employees employed less than 12 months or less than 8 hours per day will be prorated in accordance with the number of months and/or hours or regular employment.

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

Policy Adopted: August 20, 1987

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CURRENT

MANAGEMENT

Management Employees' Salary Schedule 2006-2007 (Effective 7/1/06 - 5.92%)

	Step 1	Step 2	Step 3	Step 4	Work Days	
Principal, High School	116,317	121,989	127,940	134,197	220	
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Principal, Adult School	101,117	106,044	111,216	116,655	215	
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Executive Dir. of Pupil Services	113,544	118,961	124,642	130,613	222	
Director of Instructional Support	103,817	108,891	114,228	119,827	222	
Executive Director Of Finance	99,206	104,166	109,373	114,845	12	Mos.
Executive Director of Business Services	99,206	104,166	109,373	114,845	12	Mos.
Executive Director of Operations	99,206	104,166	109,373	114,845	12	Mos.
Director of Classified Personnel	97,437	102,135	107,070	112,253	12	Mos.
Director of Human Resources	97,437	102,135	107,070	112,253	12	Mos.
Coordinator of Special Education	96,657	101,491	106,562	111,886	220	
Director of Educational Technology	96,657	101,491	106,562	111,886	215	
Director of Transportation	89,085	93,538	98,214	103,129	12	Mos.
Director of Financial Services	83,925	88,120	92,526	97,151	12	Mos.
Director of Nutrition Services	83,925	88,120	92,526	97,151	12	Mos.
Director of Purchasing/Warehouse	83,925	88,120	92,526	97,151	12	Mos.
Director of Risk Management Services	83,925	88,120	92,526	97,151	12	Mos.
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Student Services Specialist	81,421	85,342	89,459	93,779	220	

SAN DIEGUITO UNION HIGH SCHOOL DISTRICT

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- Policy Revised: June 27, 2006
- Policy Revised: November 16, 2006

MANAGEMENT

4341.1

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Policy Revised: September 23, 2004

Policy Revised: January 20, 2005

Policy Revised: September 15, 2005

Policy Revised: June 27, 2006

Policy Revised: November 16, 2006

# San Dieguito Union High School District

## INFORMATION REGARDING BOARD AGENDA ITEM

**TO:** BOARD OF TRUSTEES

**DATE OF REPORT:** February 7, 2007

**BOARD MEETING DATE:** February 15, 2007

**PREPARED AND  
SUBMITTED BY:** Peggy Lynch, Ed.D.  
Superintendent

**SUBJECT:** CSBA DELEGATE ASSEMBLY ELECTION

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### EXECUTIVE SUMMARY

Attached is the election material for candidates running for CSBA's Delegate Assembly for Region 17. There are seven vacancies in Region 17; therefore the Board may vote for up to seven candidates. The ballot must be postmarked on or before March 15, 2007.

### RECOMMENDATION:

This item is being submitted as information only. The Board will be voting for candidates at the March 1<sup>st</sup> meeting, at which time this item will return for approval.

### FUNDING SOURCE:

As listed on attached report.

PL/bb

RECEIVED

FEB 15 2007

SDUHSD SUPERINTENDENT

**TIME SENSITIVE, REQUIRES BOARD ACTION  
DEADLINE Thursday, March 15, 2007**



February 1, 2007

**TRANSMITTAL**

TO: All Board Presidents and Superintendents  
CSBA Member Boards of Education

FROM: Dollye Breshears, Director, Leadership Services

SUBJECT: 2007 CSBA Delegate Assembly Election  
**U.S. Postmark Deadline – Thursday, March 15, 2007**

---

Enclosed in this mailing you will find the following:

- Memo from CSBA President Dr. Kathy Kinley
- Return envelope U.S. Postmark Deadline – Thursday, March 15, 2007
- Red ballot to be signed by Superintendent/clerk
- Copy of the current Delegates in your region (Also available on our Web site at <http://www.csba.org/about/regmap.cfm>.)
- Copy on white paper of the red ballot for insertion in board packets
- Copies of each candidate's biographical sketch and optional résumé, if provided

Please do not hesitate to contact our office at 916.371.4691 should you have any questions.

Thank you.

Enclosures



**TIME SENSITIVE, REQUIRES BOARD ACTION  
DEADLINE THURSDAY, MARCH 15, 2007**

February 1, 2007

**MEMORANDUM**

TO: All Board Presidents and Superintendents  
CSBA Member Boards of Education

FROM: Dr. Kathy Kinley, President

SUBJECT: 2007 CSBA Delegate Assembly Election  
**U. S. Postmark Deadline – Thursday, March 15, 2007**

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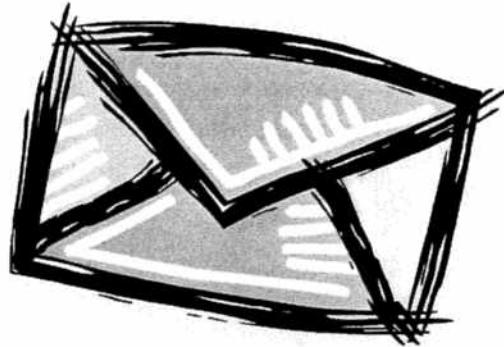
Enclosed is your region or subregion's ballot, biographical sketches, and if submitted, résumés for the candidates running for the Delegate Assembly. A "copy" of the ballot on white paper is also included for reproduction and inclusion in your board agenda packets; **only the ballot on red paper is to be completed and returned.**

The board as a whole may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For example, if there are three vacancies in the region or subregion, the board may vote for up to three individuals. Regardless of the number of vacancies, each board may cast no more than one vote for any one candidate. (The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.)

The ballot must be signed by the Superintendent or board clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district's stationery; please write **DELEGATE ELECTION** prominently on the envelope with the region or subregion number on the bottom left corner. **Envelopes with the ballots must be postmarked by the U.S. Post Office on or before Thursday, March 15. No exceptions are allowed.**

All districts and candidates are notified of the results no later than Friday, March 30. If there is a tie vote, a run-off election will be held. All re-elected and newly elected Delegates are eligible to attend the Delegate Assembly on May 19-20, 2007 in Sacramento.

The names of newly elected Delegates will be available on CSBA's Web site no later than Monday, April 9. Please do not hesitate to contact Dollye Breshears or Charlyn Tuter in the Administration department at (800) 266-3382 should you have any questions.



**BALLOTS SHOULD BE RETURNED IN THE  
ENCLOSED ENVELOPE; HOWEVER,  
SHOULD THE ENVELOPE BECOME  
MISPLACED; PLEASE USE YOUR  
STATIONERY AND RETURN TO:**

**CSBA  
DELEGATE ASSEMBLY ELECTIONS  
P.O. BOX 1660  
WEST SACRAMENTO, CA 95691**

**ON THE BOTTOM LEFT CORNER OF THE  
ENVELOPE, WRITE THE REGION OR  
SUBREGION NUMBER (THIS NUMBER  
APPEARS ON THE BALLOT AT THE TOP).**

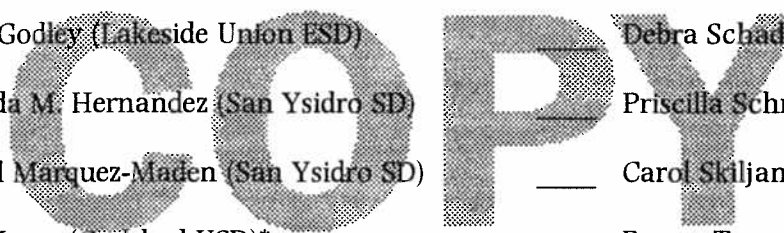
THIS COMPLETE, **ORIGINAL** BALLOT MUST BE SIGNED BY THE SUPERINTENDENT/BOARD CLERK AND RETURNED IN THE ENCLOSED ENVELOPE POSTMARKED BY THE POST OFFICE NO LATER THAN **THURSDAY, MARCH 15, 2007**. ONE BALLOT PER BOARD. A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2007 DELEGATE ASSEMBLY BALLOT  
REGION 17

Number of vacancies: 7 (Vote for no more than 7 candidates)

\*denotes incumbent

- |  |   |
|--|---|
| ___ Blanca Lopez Brown (Lemon Grove SD)        | ___ Janet W. Mulder (Jamul-Dulzura Union SD)  |
| ___ Douglas Dechairo (Valley Center-Pauma USD) | ___ Barbara Ryan (Santee SD)*                 |
| ___ Twila Godley (Lakeside Union ESD)          | ___ Debra Schade (Solana Beach ESD)           |
| ___ Yolanda M. Hernandez (San Ysidro SD)       | ___ Priscilla Schreiber (Grossmont Union HSD) |
| ___ Raquel Marquez-Maden (San Ysidro SD)       | ___ Carol Skiljan (Encinitas Union SD)*       |
| ___ Kelli Moors (Carlsbad USD)*                | ___ Emma Turner (La Mesa-Spring Valley SD)    |



_____ WRITE-IN	_____ NAME AND DISTRICT
_____ WRITE-IN	_____ NAME AND DISTRICT
_____ WRITE-IN	_____ NAME AND DISTRICT
_____ WRITE-IN	_____ NAME AND DISTRICT
_____ WRITE-IN	_____ NAME AND DISTRICT
_____ WRITE-IN	_____ NAME AND DISTRICT

\_\_\_\_\_  
SCHOOL DISTRICT/COE

\_\_\_\_\_  
SIGNATURE OF SUPERINTENDENT/CLERK

\_\_\_\_\_  
TITLE

---

## **Region 17**

**Below is a list of all the current Delegates from this Region.**

---

Mary Chidester Borevitz (San Marcos USD)  
John de Beck (San Diego City USD)  
George Gastil (Lemon Grove ESD)  
James Grier (National SD)  
Pamela Grosso (Escondido Union HSD)  
Barbara Groth (San Dieguito Union HSD)  
Althea Jones (South Bay Union ESD)  
Jeff Kover (Cajon Valley Union ESD)  
Mitz Lee (San Diego City USD)  
Bertha Lopez (Chula Vista ESD)  
Kelli Moors (Carlsbad USD)  
Katherine Nakamura (San Diego City USD)  
Pearl Quinones (Sweetwater Union HSD)  
Penny Ranftle (Poway USD)  
Anne Renshaw (Fallbrook Union ESD)  
Arlie Ricasa (Sweetwater Union HSD)  
Barbara Ryan (Santee ESD)  
Carol Skiljan (Encinitas Union ESD)

### **County Delegate**

Susan Hartley (San Diego COE)

---

### **Counties**

San Diego





# CSBA 2007 Delegate Assembly Biographical Sketch Form

**Due: Friday, January 12, 2007** (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **required**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and **optional** résumé will be copied exactly as received. Please **do not** state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

Blanca Lopez Brown		17	
Name	Region/Subregion		
1358 Lincoln Place		San Diego	
Address	City	Zip	
(619) 713-2804		92114	
Res. Ph.	Bus. Ph.	Fax E-mail	
Lemon Grove School District		4100	
District	ADA	Years on board	
Are you a continuing CSBA Delegate? <u>No</u>		If yes, how long have you served as a Delegate? _____	

Please describe your activities/involvement or interests in your local district.

Please describe your activities/involvement or interests in your local district.

Governing Board Member, 2 years/Budget Restoration Committee/Wellness Committee/ City-District Collaboration Committee  
Equity Institute Member, 6 years  
English Language Advisory Committee Coordinator throughout district  
Excellence & Justice in Education Conference Coordinator  
Urban League Diversity Council Member  
YMCA East County Board Member

Please describe any other education-related activities/involvement.

Current partner with Head Start Program in Early Education Collaborative & Child Development Associates  
Preschool For All Task Force (past)  
County Coordinator for Fiesta Educativa Conference (Special Education/Latino)  
Curriculum & Literacy Presenter for Head Start & Chicano Federation Infant Toddler Program  
California Association for Bilingual Education  
Latino Education Summit SDCOE  
San Diego Association for Education of Young Children (SDAEYC)

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I have attended CSBA for the past three years with special interest in equity, technology, English Language Learner, and community collaborative issues surrounding education.  
California Latino School Board Association (CLSBA) Member  
CLSBA Policy Committee Member  
Director-at-Large Hispanic Working Committee Member  
Masters in Governance enrollee  
NALEO Nutrition & Wellness Institute  
NALEO Education Leadership Institute – Higher Education Access  
NALEO Policy Institute on the Reauthorization of NCLB Act  
National Caucus of Hispanic School Board Members

*Blanca Lopez Brown*  
Signature

Date



# CSBA 2007 Delegate Assembly Biographical Sketch Form

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Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

Douglas Dechairo		17 - County of San Diego	
Name	Region/Subregion		
27152 Cool Water Ranch Road	Valley Center		92082
Address	City	Zip	
(760) 749-3196	(760) 749-5666	CMGDRD@hughes.net	
Res. Ph.	Bus. Ph.	4494	Fax E-mail
Valley Center-Pauma Unified			1st
District	ADA	Years on board	
Are you a continuing CSBA Delegate? _____		If yes, how long have you served as a Delegate? _____	

Please describe your activities/involvement or interests in your local district.

Although new to the board, I have been involved and active in most local education related activities. Over the years, I have been actively involved and participated in almost all educational activities at both the middle school and high school levels in my district. I have participated in the district's agricultural program activities, academic activities, visual and performing arts activities, student leadership activities, and athletics. Since the high school opened in my district, I have served as Team Doctor and have volunteered my time to conduct student physicals.

In addition to these activities, I have been an active participant in the high school's Educational Foundation activities.

Please describe any other education-related activities/involvement.

As a pediatrician, I have been actively involved with numerous schools in multiple districts in providing health education to children, through working and speaking in individual classrooms, through public speaking engagements, and through my work with individual teachers to help identify needs and strategies to maximize individual student growth.

In addition, I am the President of our local Kiwanis organization and our number one goal is to support children, primarily through support of educational activities. As a service organization, Kiwanis has worked with our local youths to provide scholarships, service opportunities, and co-sponsored a variety of activities.

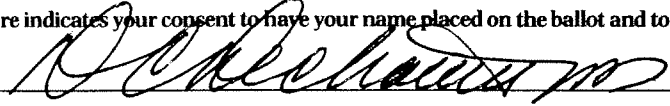
Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I am a newcomer to activities and involvement with CSBA. I attended my first CSBA Conference in December, after being elected in November. I thoroughly enjoyed my experiences at the Conference and felt I learned a lot from the trainings. I am hoping to enroll in the Masters in Governance training this spring as I believe this, too, will be invaluable to me as I grow and learn how to be an effective board member.

Although there is no formal network currently available for local CSBA members to network that I am aware of, I am interested in networking with fellow members in neighboring districts. I have met four or five trustees in other districts and am interested in keeping a line of communication open as a means for networking. I believe serving as a CSBA delegate will enhance my ability to network with other members and have a positive impact on my ability to serve the needs of the students and families. I represent a CSBA governing board member. ■

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature



Date

1/10/07

**VALLEY CENTER-PAUMA**  
UNIFIED SCHOOL DISTRICT

28751 Cole Grade Road • Valley Center, Ca 92082-8598 • Voice 760-749-0484 • Fax 760-749-1208 • www.vcupusd.net

January 29, 2007

**BOARD LEFT:** 2/15/07  
**DATE**

Dear Members of the Governing Board:

It is with pleasure that we inform you that the governing board of the Valley Center-Pauma Unified School District has nominated Dr. Doug Dechairo as a candidate to the Delegate Assembly of the California School Boards Association.

Dr. Dechairo is beginning his first term as a school board member. Dr. Dechairo has lived in our community since the late 1970s, when he established his medical practice specializing in pediatrics. He is currently President of the Valley Center Kiwanis Club. Dr. Dechairo has been an active participant with our school district for over 30 years, including serving as team doctor for our high school football team and a variety of educational programs.

While new to our governing board, Dr. Dechairo is interested in educational issues and is a well-respected member of our community. We know that he would be an outstanding choice as he is worthy of your vote.

Sincerely,



Lou Obermeyer, Ed.D.  
Superintendent

**RECEIVED**  
**FEB 01 2007**  
**SDUHSD SUPERINTENDENT**

Board of Trustees  
Douglas C. Dechairo, MD  
Lori A. Johnson  
Donald L. Martin  
Henry P. Van Wyk, DVM  
Wendy L. Zeugschmitt  
Superintendent  
Lou Obermeyer, Ed. D.



# CSBA 2007 Delegate Assembly Biographical Sketch Form

**Due: Friday, January 12, 2007** (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **required**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and **optional** résumé will be copied exactly as received. Please **do not** state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

Twila Godley		17	
Name	Region/Subregion		
13202 Idyl Drive	Lakeside		92040
Address	City		Zip
619 443-2680			tcgodley@cox.net
Res. Ph.	Bus. Ph.		Fax E-mail
Lakeside Union Elementary		4300	14
District	ADA		Years on board
Are you a continuing CSBA Delegate? <u>no</u>		If yes, how long have you served as a Delegate? _____	

Please describe your activities/involvement or interests in your local district.

In my 14 years on the board, I have been involved in Superintendent and principal selection committees, budget committees, wellness committee, visual and performing arts committee, sex education committee. I have attended many functions representing the school district and board in the community as well as attended programs, assemblies, open houses and parent nights at the school sites. Having served in PTA at the local, district and state level for 20 years, I have a deep commitment to parent involvement. I am also committed to educating the whole child promoting the arts across the curriculum.

Please describe any other education-related activities/involvement.

I have attended workshops and training provided by the county office of education and CSBA. I am a founding member of the East County Transitions committee which meets monthly to discuss articulation issues, share programs, and provide support and ideas with the representatives from all the east county school districts. I am also a member of ASCD (Association for Supervision and Curriculum Development) and attend their annual conference to study the current curriculum strategies, reform programs, and network with education representatives from across the country and outside the United States.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I have attended every annual convention since being elected. I have also completed the Master of Boardmanship and Master of Governance programs as well as attended workshops when offered. I attend the annual ASCA/CSBA annual dinner and Salute to Teachers. Being a member of Delegate Assembly provides an opportunity to keep informed, share information both with my district and with the region's delegates, advocate locally and statewide and is another platform to advocate for and promote public education.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature Twila Godley Date 1/10/07

## RESUME

**TWILA GODLEY**  
13202 Idyl Drive  
Lakeside, CA 92040  
(619) 443-2680

**I am submitting this resume for your consideration to a position as a delegate to the California School Board's Delegate Assembly.**

**Education:** Attended San Diego State University

California School Board's Association Master of Boardmanship,  
Master of Governance

**Affiliations:** CSBA and ASCD (Association for Supervision and Curriculum  
Development  
PTA member

**Business:** Bookkeeper, Mobile Notary Signing Agent and merchandising  
supervisor

**Community Service:** Bancroft Baptist Church treasurer 20 years, church council

Children's Hospital Auxiliary unit chairman 3 years, Kid's News  
Day unit chairman

California State PTA Leadership Commissioner- 1995-1997  
California State PTA Finance Commissioner- 1993-1995

Ninth District PTA- various positions held from 1985to 1996  
including treasurer, financial secretary, leadership counselor,  
chairman of council presedents

PTA president – Lakeview Elementary, El Capitan High School,  
Foothills Council

Special Education parent surrogate volunteer 1992-1996

School Site Council member at elementary, middle and high  
Schools, school accreditation and follow-up committees, School to  
Work, principal selection committees, budget, sex education  
Curriculum

Lakeside Bobby Sox board of directors ten years



**CSBA**

**2007 Delegate Assembly Biographical Sketch Form**

**Due: Friday, January 12, 2007** (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

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<b>YOLANDA M. HERNANDEZ</b>		<b>17</b>
Name	Region/Subregion	
<b>168 Padre Tullio Dr.</b>	<b>San Ysidro, CA</b>	<b>92173</b>
Address	City	Zip
<b>(619) 662-2018</b>	<b>(619) 454-0758</b>	<b>yh3137@sbcglobal.net</b>
Res. Ph.	Bus. Ph.	Fax E-mail
<b>San Ysidro School District</b>	<b>5,275</b>	<b>12</b>
District	ADA	Years on board
Are you a continuing CSBA Delegate? <b>NO</b>		If yes, how long have you served as a Delegate? _____

Please describe your activities/involvement or interests in your local district.

- 1) As a Parent of a Special Education Student, and
- 2) As former Board President, Vice President, Clerk of the Board member for 12 years as of 2006
- 3) As a proactive and re-elected Board member for an additional 4 years, and
- 4) As an advocate of all Students of San Ysidro School District

My experience and consistent voting record demonstrate my personal dedication to the SYSD and active involvement in many school related issues.

Please describe any other education-related activities/involvement.

I have been an active proponent of interventions for all students, crucial especially for those students who are at-risk. We have students who are at-risk due to potential or current socio-economic, emotional, second language, family and or academic problems. Currently, our district has policies that ensure support for all students. We provide intervention, support and referrals to services through our Special Education and Pupil Personnel staff such as school psychologists, behavioral specialist, Program Specialist and District Social Worker, Child Welfare and Attendance Technician and School Counselors. In addition each school has student study teams that coordinate services to our students. The reason that we have policies as noted is because of my active member of the Board to adopt policies and authorize the necessary resources to address the above listed educational issues.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

Although I have not been able to participate in the past with CSBA due to the daily care of my daughter and local community activities, I am now prepared to share my experience and insights with CSBA. I believe that due to my unique experience with Special Education Issues, I can make a significant contribution to this specialized area of Education that is often ignored or not adequately supported. Original my involvement as a Parent activist seeing to the needs of my daughter and other Special Education students is what motivated me to become a School Board member, 14 years later there is no doubt I've made significant contributions to the San Ysidro School District and hope that your consideration for my interest in serving as a CSBA Delegate is accepted.

I look forward to the next step in the selection process and want to confirm my commitment to carry out my responsibilities as a CSBA Delegate if selected.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

*Yolanda M. Hernandez*  
Signature

January 10, 2007

Date

**YOLANDA M. HERNANDEZ  
GOVERNING BOARD MEMBER  
SAN YSIDRO SCHOOL DISTRICT**

She attended, Escuela Primaria Gabriel Ramos Millan, Secundaria Federal #7, Preparatoria Federal # 104 and Escuela Universitaria de Comercio Sor Juana Inés de la Cruz, in Tijuana B.C. Mexico.

In 1969 she started to work for the San Diego City School, as a Translator/Interpreter for the Title I funds. She worked as an administrator assistant for the following schools administration; Balboa, Burbank, Perkins, Sherman, Mead and Birney, she retired in January of 2002.

She has been involved in education for 31 years and a dedicated member of the San Ysidro School Board for 12 years. **She was reelected on November 7, 2006 for another term.** She has been actively involved in education as a School Board Presidents: SYSD Finance Corporation President for 10 years; Our Lady of Mount Carmel School Board and Parent/Teacher Group; Casa Familiar Board Treasurer, South Bay Joint School Boards Member and Boys Scout Leader. She is devoted to her community and volunteers in many committees.

As a retired employee of the San Diego City Schools, Yolanda, brings 31 years of educational experience and knowledge in: State, Federal, and categorical budgets, school personnel, district procedures and curriculum.

She was elected as a Board member for the San Ysidro School District in 1994. Yolanda advocated and approved the **new** Sunset School, **new** Ocean View Hill School, **new** Sunset Pre School, the San Ysidro Multicultural Center, Smythe School's **new** classrooms, **new** playground Equipment, The construction of the **new** Willow Elementary School and the construction of the **new elementary** school #8 in Ocean View Hills. Computers Labs, Classroom Computers, **Mandatory Uniforms**, After School Programs, New Curriculum, more textbooks for all students, the new math program, the new Smythe Children's Center, Parent Institutes and ESL programs.

Yolanda worked **EXTREMELY** hard on providing strong leadership to insure safe schools and rigorous educational programs for **ALL STUDENTS**. **Test scores have increasingly improved, textbooks are current and standard based.**

She is **actively engaged** in setting policies that will lead to building state of the art school facilities and renovating/replacing older schools that will contribute to providing an "educational environment in which all students succeed."

**Yolanda M. Hernández** continues to provide leadership, excellent educational environments, academic achievements, accountability, district stability, district efficiency, district policies, and responsiveness to all parents.



# CSBA 2007 Delegate Assembly Biographical Sketch Form

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Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

Raquel Marquez-Maden		17	
Name	Region/Subregion		
4069 Beyer Blvd #58	San Ysidro		
Address	City		Zip
619 841 4007	619 533 6546		raquelmarquez@msn.com
Res. Ph.	Bus. Ph.	Fax E-mail	
San Ysidro	5000	2	
District	ADA	Years on board	
Are you a continuing CSBA Delegate? <u>no</u>		If yes, how long have you served as a Delegate? _____	

Please describe your activities/involvement or interests in your local district.

I have served as the representative for the San Ysidro School Board on the South County Joint School Board. I have participated in many COE events and training sponsored by CSBA. I feel that I have learned much from expanding my experience to school board members outside of my own district.

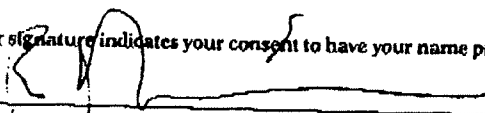
Please describe any other education-related activities/involvement.

Educational Policy Specialist for San Diego City Council District 8  
Docent for Classics for Kids  
Sunday School Teacher - Coronado Community Church  
Mentor for the Montgomery Media Institute  
Past Presenter at the Adelante Mujer Conference

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I ran for school board at a very young age in a district that historically has been a very volatile and politically divided entity. I quickly realized that by embracing those outside my district, I could learn and gain experience from those who had a better working relationship. This could be achieved through my involvement in CSBA. I feel that in those two years I have currently served, via programs that have been recommended to us from CSBA, we have made strides in the right direction to better serve our students. I feel it is important that under-represented students, like those in my district have a voice at state level.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

  
Signature

JAN 12 07  
Date





# 2007 Delegate Assembly Biographical Sketch Form

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Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

MOORS, KELLI		17
Name	Region/Subregion	
4023 Crescent Point Road	Carlsbad	92008
Address	City	Zip
760-434-4030	(760) 331-5002	kellim57@pacbell.net
Res. Ph.	Bus. Ph.	Fax E-mail
CARLSBAD UNIFIED SCHOOL DISTRICT	10,000	6 years
District	ADA	Years on board
Are you a continuing CSBA Delegate? <u>Yes</u>	If yes, how long have you served as a Delegate? <u>4 years</u>	

Please describe your activities/involvement or interests in your local district.

Board President: 2004, 2007; Vice President: 2003; Clerk: 2002, 2006  
 Prop P (\$198 million G.O. Bond) Campaign Committee: 2006  
 Carlsbad Legislative Action Committee: 1998-present  
 Carlsbad Chamber of Commerce Education Committee: 2002, 2004, 2006  
 CUSD District English Learners Advisory Committee: 2003, 2006  
 CUSD Student Wellness Committee: 2002, 2005  
 CUSD Budget Taskforce: 2003-2005  
 City of Carlsbad/CUSD Joint Issues Committee: 2004, 2007

Please describe any other education-related activities/involvement.

I serve as a Governmental Relations Chair, meeting regularly with Carlsbad's elected state representatives to keep them informed about the successes and challenges of our public schools.

Board member, Carlsbad Educational Foundation (active 1996-2000, advisory board 2000-present)  
 P.T.A. member, 1994-present  
 Junior Achievement's City Stuff presenter (6-week program for CUSD 3rd graders on urban planning and city government): 2004-present

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

Attendance at each Annual Conference since I was elected in 2000, Masters in Governance graduate (2003), and serving a second term on CSBA's Legislative Committee. Current vice president of Region 17's San Diego County School Boards Association. Annual participation in CSBA's Legislative Advocacy events in Sacramento and 2005 participant in NSBA's Washington, D.C. Federal Relations Network lobbying event. My involvement in CSBA has helped me be a more effective board member and community leader. Serving as a delegate to Region 17 has allowed me to exchange information and develop a network with my colleagues from throughout the county. With the continued challenges of NCLB, the achievement gap, and the ongoing state and federal funding shortfalls I hope to continue working with CSBA's Delegates to represent the students of our county.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Kelli Moors  
Signature

1-4-07  
Date



## 2007 Delegate Assembly Biographical Sketch Form

**Due: Friday, January 12, 2007** (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **required**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and **optional** résumé will be copied exactly as received. Please **do not** state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

Janet W. Mulder		17 San Diego County	
Name	Region/Subregion		
3394 Beaver Hollow Road	Jamul	91935	
Address	City	Zip	
(619) 588-5672	(619) 318-8923	jmulder@sdcoe.net	
Res. Ph.	Bus. Ph.	Fax E-mail	
Jamul Dulzura Union School District	1328	3	
District	ADA	Years on board	
Are you a continuing CSBA Delegate? <u>No</u>		If yes, how long have you served as a Delegate? _____	

Please describe your activities/involvement or interests in your local district.

In our small school district I wear many hats, serving on several Board and Superintendent Committees including Negotiations, Policy, Legislative, and Parks and Recreation. I was recently elected Vice-President of our Jamul Dulzura School Board. Having served as a teacher for 20+ years in our district, I bring a unique sense of history and knowledge to the importance of the Board's role in curriculum & instruction and staff development. Known in all the schools as a very visible Board member, I often serve as a judge or coach for academic competitions and am called upon to take part in "read aloud" programs with the younger students as well. Our PTAs and PTSA presented me the Golden Acorn Award for Outstanding Service in Education last June, for my work with these organizations as well as our two educational foundations. I have written several articles for our local newspaper heralding the successes of our students, and have been asked to write a monthly column spotlighting them.

Please describe any other education-related activities/involvement.

- Board member on the Greater San Diego Council for Social Studies (GSDCSS)
- Presenter for California League of Middle Schools (CLMS) and California Council for Social Studies (CCSS)
- County Coordinator for San Diego County History Day
- Judging Coordinator for the Constitutional Competition aspect of We the People...the Citizen & the Constitution
- Served as editor of Social Studies texts for Holt, Reinhart & Winston, and McDougal, Littlell Publishing
- Served as a writer for the Center for Civic Education's Scope and Sequence on Civic Education
- Created an interactive web lesson entitled "Debate on Ratification" (Active now)  
<<http://rims.k12.ca.us/activity/ratification/index.html>>
- Attend the Small School District Association conferences and meetings.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I attended and completed the Masters in Governance series which has given me a broad overview of the importance of being an effective Board member, and detailed the course of action one needs to follow to be a competent, capable member of the leadership team. This knowledge coupled with the wonderfully informative CSBA conference experiences has made me want to be a more involved member of CSBA. We have built a good relationship with our locally elected representatives who work with us on the Constitutional Competition and History Day activities. My association could help to provide a stronger link between CSBA and our public officials. Our small school district is innovative and proactive, and has shown me the importance of representation of small school districts in the CSBA Delegate Assembly. While we share many of the same concerns as the larger districts, it is crucial that our voice be heard in those areas that particularly affect us, which, if elected, I could represent.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature Janet W. Mulder

Date Jan. 2, 2007

**JANET W. MULDER**  
**3394 Beaver Hollow Road**  
**Jamul, California 91935**  
**(619) 588-5672**  
[jmulder@sdcoe.net](mailto:jmulder@sdcoe.net)

**EDUCATION:**

- **M.I.G.** Masters in Governance - California School Boards Association - 2005
- **M.A.** Education (Curriculum & Instruction) - San Diego State University - 1980
- **Life Credential** - Multiple Subject (K-12 - Adult) - San Diego State University - 1977
- **B.S.** Business (Marketing) with Honors - San Diego State University - 1958
- **Other post-baccalaureate education includes:**
  - Univ. of Pennsylvania 1988, Stanford University 1988, UCLA 1987, SDSU 1987, UCLA 1986, UCSD 1982.
- **Other educational training includes:**
  - Josten's Yearbook Training Workshop – USD, BTSA training – Cajon Valley School District, California Council of Social Studies Conferences (CCSS), California League of Middle Schools Conferences (CLMS), California History Social Science Project Fellows Academies, Institutes (CHSSP), California Teachers of English Conferences (CATE), California Learning Assessment System (CLAS) History Assessment Training, San Diego County Mentor Workshops, Partnership School's Network Conferences & Symposiums, Cognitive Coaching Training (Advanced) Art Costa & Robert Garmson, Cooperative Learning Workshops - Dee Dishon & Pat Wilson O'Leary, Problem Solving & Critical Thinking Workshops - Rita King, San Diego Area Mathematics Project Fellow, Program Quality Review Lead Reviewer Training.

**CONSULTING & TEACHING EXPERIENCE:**

**EDUCATIONAL CONSULTANT 2000 – PRESENT**

**Jamul Dulzura Union School District Board of Trustees member**

- Elected November, 2004 for a four year term
- Earned Masters in Governance Certificate from CSBA, 2005

**Holt, Rinehart & Winston, Publishers, Editorial Consultant**

**Center for Civic Education – Scope & Sequence of Civics Education K-12**

**Constitutional Competition Coordinator - San Diego County**

**San Diego County Department of Education**

- History Day Coordinator 2002 - 2007
- CA State History Day Museum Experience Coordinator, 2005
- Big Ideas Standards Project Writer
- Standards in Action Project Consultant

**Oak Grove Middle School - Jamul, California**

**Yearbook Advisor & PowerPoint Presentation Creator**

**California History-Social Science Project Policy Board**

**McDougal Littell Publishing, Editorial Consultant**

**JAMUL-DULZURA UNION SCHOOL DISTRICT**

**Oak Grove Middle School - September 1986 – 2002**

**Mentor Teacher - History Social Science, Award-winning Journalism, Speech, Academic Teams Coach, Constitutional Competition, County, State, National History Day, East County Academic Bowl Coach, School Site Council Member, Student Council Advisor, Leadership Team, History Resource Teacher**

**Jamul Elementary School - May 1977 to Sept. 1986**

**Fifth grade, District Math Resource Teacher, Student Council Advisor**

**AWARDS & RECOGNITION RECEIVED:**

**34 Awards received including "Teacher of the Year" (2 times), "CLMS Educator of the Year", DAR "California's Outstanding Teacher of American History", Kiwanis "Citizen of the Year", Proclamations from SD County Bd of Supervisors, PTA Awards**

**PRESENTATIONS & WORKSHOPS GIVEN:**

**115 given from 1985 to present at the local, state, and national level at conferences, schools, districts, Boards of Education meetings, community groups, colleges and universities on a variety of topics. (Complete list available upon request)**

January 25, 2007

Board of Trustees  
CSBA Region 17  
San Diego County



*"In Quest of Quality"*

*Nadine K. Bennett  
Superintendent*

Dear Members of the Board:

The Jamul-Dulzura Union School District Board of Trustees unanimously nominated Mrs. Janet Mulder as a candidate for California School Boards Association Delegate Assembly for Region 17.

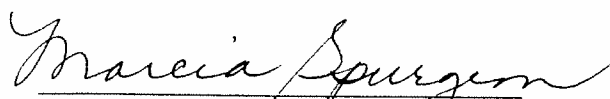
Janet Mulder was elected to the JDUSD Board of Trustees in 2004 and currently serves as Vice President. Janet completed the Masters of Governance series, providing her a broad overview of the importance of being an effective Board Member and detailed the course of action one needs to follow to be a competent, capable member of the leadership team. Mrs. Mulder holds a BS in Business, a Masters in Education, as well as a host of post-baccalaureate education and training.


Janet's service to the District began as a teacher over 20 years ago, during which time she was and continues to be an active participant in History Day, Academic Decathlons, and Constitutional Competitions, often serving as a judge or coach. Her interest in and dedication to the civic duties incumbent on elected officials drives her fervent pursuit of continued knowledge of current legislative issues to better serve her constituents.

In 2006, Janet was awarded the PTA/PTSA Golden Acorn Award for Outstanding Service in Education. Her education-related activities and involvements include serving as Board Member on the Greater San Diego Council for Social Studies, presenter at California Council for the Social Studies and California League of Middle Schools Conventions, County Coordinator for San Diego County History Day, State History Day Judge and Coordinator, contributing editor for social studies texts of various publishers, writer of the Center for Civic Education's Scope and Sequence on Civic Education and a former Policy Board member for the California History Projects.

Mrs. Mulder is an energetic, focused, pro-active leader and is an excellent candidate for Region 17 CSBA Delegate Assembly. Please join the Jamul-Dulzura Union School District Board of Trustees in selecting Janet Mulder when you vote.

Sincerely,

  
\_\_\_\_\_  
Marcia Spurgeon, Board President

  
\_\_\_\_\_  
Nadine Bennett, Superintendent

# JAMUL - DULZURA UNION SCHOOL DISTRICT

14581 LYONS VALLEY ROAD  
JAMUL, CALIFORNIA 91935  
(619) 669-7700  
FAX (619) 669-0254

BOARD OF TRUSTEES

Marcia A. Spurgeon  
1979

Cyndy Hoffmann  
1992

Chris M. McAdams  
1996

Janet Mulder  
2004

Jeff Birren  
2006



Due: Friday, January 12, 2007 (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

This required, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page resumé may also be submitted. This required form and optional resumé will be copied exactly as received. Please do not state "See resumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional resumé will not be accepted.

Form with fields for Name (Barbara Ryan), Address (10207 Molino Road), Res. Ph. (858) 493-5348, District (Santee School District), and other contact information.

Please describe your activities/involvement or interests in your local district.

SANTEE BOARD OF EDUCATION - First elected in 1979. Re-elected in 1981, 1986, 1990, 1994, 1998, 2002 and 2006. Have served as President, Vice President, Clerk, and Legislative Representative. Currently serve as the Legislative Representative.

- Santee Community Fund Advisory Board
Boys Club Soccer and Basketball
Little League Baseball
School Site Council
PTA Executive Board

Please describe any other education-related activities/involvement.

SAN DIEGO COUNTY SCHOOL BOARDS ASSOCIATION - Have served as President, Treasurer, Vice President, and Legislative Representative.
Children's Mental Health System of Care Steering Committee
•San Diego Commission on Children, Youth and Families
•Children's Initiative Board of Directors
•YMCA Board of Directors
Foster Grandparents Board of Directors
Member, First Five Commission of San Diego
PTA Continuing Service Award and Honorary Service Award, and Citizen of the Year, Phi Delta Kappa

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

CALIFORNIA SCHOOL BOARDS ASSOCIATION
Member, Delegate Assembly; Member, Legislative Network; Legislative Relations Chair, State and Federal;
Member, Legislative Committee; Member, Coordinated Children's Services Task Force; Member, School Facilities Task Force; Member, Welfare Reform Committee

I wish to continue serving as a member of the CSBA Delegate Assembly in order to support CSBA in its role of speaking loudly and clearly on behalf of California's children.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature: Barbara Ryan Date: 12-14-06

## **Barbara Ryan**

### **School Board Service**

*SANTEE BOARD OF EDUCATION - First elected in 1979. Re-elected in 1981, 1986, 1990, 1994, 1998, 2002 and 2006. Have served as President, Vice President, Clerk, and Legislative Representative. Currently serve as the Legislative Representative.*

*SAN DIEGO COUNTY SCHOOL BOARDS ASSOCIATION - Have served as President, Treasurer, Vice President, and Legislative Representative.*

### **CALIFORNIA SCHOOL BOARDS ASSOCIATION**

*Member, Delegate Assembly  
Member, Legislative Network  
Legislative Relations Chair, State and Federal  
Member, Legislative Committee  
Member, Coordinated Children's Services Task Force  
Member, School Facilities Task Force  
Member, Welfare Reform Committee*

### **Community Service (Past and Present)**

*Children's Mental Health System of Care Steering Committee  
San Diego Commission on Children, Youth and Families  
Children's Initiative Board of Directors  
YMCA Board of Directors  
Foster Grandparents Board of Directors  
Member, First Five Commission of San Diego  
Transportation Management Association Board of Directors  
Serra Mesa Planning Group Executive Board  
Kearny Mesa Planning Group Executive Board  
Santee Community Fund Advisory Board  
Boys Club Soccer and Basketball  
Little League Baseball  
School Site Council  
PTA Executive Board  
United Way*

### **Awards and Accomplishments**

*Champion for Children Award, Voices for Children  
YWCA Tribute to Women in Business Award  
President's Award, Santee Chamber of Commerce  
California Assembly Woman of the Year  
PTA Continuing Service Award  
PTA Honorary Service Award  
Citizen of the Year, Phi Delta Kappa  
Citizen of the Year, Santee Kiwanis Club*

*As Legislative Representative for the Santee Board of Education, was actively involved in formulating and securing passage of AB 2926 in 1986 (school facilities/developer fees).*

### **Professional**

*Vice President, Government Affairs – Children's Hospital and Health Center*



**CSBA**

**2007 Delegate Assembly Biographical Sketch Form**

**Due: Friday, January 12, 2007** (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **required**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and **optional** résumé will be copied exactly as received. Please **do not** state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

Name	Debra Schade		Region/Subregion	17	
Address	529 Mar Vista Drive		City	Solana Beach	
Res. Ph.	(858) 792-5804		City	92075	
Bus. Ph.	(858) 794-7104		City	(858) 794-7105	
District	Solana Beach Elementary School District		Years on board	4	
District	ADA		Years on board	4	
Are you a continuing CSBA Delegate?	No		If yes, how long have you served as a Delegate?	N/A	

Please describe your activities/involvement or interests in your local district.

In December 2006, I was re-elected to a second term as President of the Board of Education and served as Vice-President in 2004-05. Over the course of the last five years, I have been appointed as a board representative to a number of district and regional committees. These include the North County Consortium for Special Education; San Dieguito Alliance for Drug Free Youth; District Wellness Committee, District New School Site Planning Committee, Solana Beach Foundation for Learning, and the District Strategic Planning Committee. Prior to election to the Board, I was an active participant on the District GATE Committee, the Superintendent's District Advisory Forum, and Site Strategic Planning Committees. I continue to look for opportunities to ensure a quality, child-centered education for all children, supporting each student to reach and exceed their potential.

Please describe any other education-related activities/involvement. I have been involved in local education since my oldest son began Kindergarten in 2000. I am a classroom volunteer, an active PTA member, School Site Council member, and served as School Site Council President. Prior to being elected to the school board, I was a site representative to the Solana Beach Foundation for Learning. The Foundation raises approximately half a million dollars a year to support art, music, science, and technology enrichment learning opportunities for all Solana Beach students. Currently, I am the president of a Kids Korps USA Chapter, a youth service organization that provides community service opportunities for children ages 6-18. I have accompanied our district superintendent to meetings in both San Diego and Sacramento with former State Senator Dede Alpert, and Senators Bill Morrow and Mark Wyland. I represented our district for the City of San Diego Council President Scott Peters' Community Council on Local Education Issues. I am currently representing our district on a joint education committee with the mayor and members of the Solana Beach City Council. I have attended annual conferences for Coalition for Adequate School Housing, Small School District Association, National School Board Association, California Elected Women's Association, and CSBA.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I have been an annual attendee of CSBA conventions since my election to the board in 2002, including the CSBA workshop for new board members and continuing education training. I have found CSBA to be an invaluable resource for board members and school districts. CSBA is a critical organization that informs, educates and networks board members as well as delivers our united message to legislators in Sacramento. It is a powerful voice of advocacy for all students. We must provide all students with quality academic standards in a safe, secure, and healthy learning environment. I would be honored to serve as a CSBA Delegate for Region 17 to work for strong educational policy and fight for educational issues at the regional, state, and national level.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

*Debra Schade*  
Signature

12/28/06  
Date

**Debra H. Schade, Ph.D.**  
529 Mar Vista Drive, Solana Beach, CA 92075  
[dschade@sbsd.k12.ca.us](mailto:dschade@sbsd.k12.ca.us)

## **PUBLIC SERVICE**

### Solana Beach School District Board of Trustees

- Re-elected President in 2006
- Elected Vice-President (2004)
- Elected President (2002)
- Elected Board Representative to the North County Consortium for Special Education (2002-2005)

### Solana Beach School District Committees

- Wellness Committee
- School Site #7 Planning Committee
- District Strategic Planning Committee
- Interview panels for administrative personnel
- District GATE Committee
- District Advisory Forum
- Solana Beach Foundation For Learning

## **LEGISLATIVE EXPERIENCE**

- Meetings regarding educational issues with legislators in San Diego and Sacramento, including former U.S. Representative Randy Cunningham, former State Senator Dede Alpert, Senator Bill Morrow, Senator Mark Wyland, and San Diego City Council President Scott Peters
- City of San Diego Council President Scott Peters' Community Council on Local Education Issues
- City of Solana Beach Schools Liaison Sub-committee with members of the Solana Beach City Council
- California Elected Women's Association (CEWAER) member

## **EDUCATIONAL CONFERENCES**

- CSBA Annual Conference (since 2002)
- Schools for Sound Finance (SF2) Workshop
- Schools Services of California (SSC) State Budget Workshop
- Small School District Association of California (SSDA) Conference
- Coalition for Adequate School Housing (CASH) Annual Conference
- National School Boards Association (NSBA) Annual Conference

## **COMMUNITY SERVICE**

- Kids Korps USA Chapter President (2002-Present)
- Playground volunteer at Solana Vista Elementary School (2003-04)
- Solana Beach Foundation for Learning Site Representative (2001-2002)
- Solana Vista Elementary School Site Council President (2000-2002)
- Young Scientist Club Coordinator
- Classroom Volunteer

## **PERSONAL**

- Married since 1989 to Bart Schade
- Three sons (1st grade, 4th grade, and 6th grade) attending Solana Beach School District elementary schools
- Ph.D. in Health Promotion





# CSBA 2007 Delegate Assembly Biographical Sketch Form

**Due: Friday, January 12, 2007** (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **required**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and **optional** résumé will be copied exactly as received. Please **do not** state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

Priscilla Schreiber		Region 17	
Name	Region/Subregion		
12264 Linroe Drive	Lakeside, CA		92040
Address	City	Zip	
619-443-7302	619-571-6386	619-334-7657	
Res. Ph.	Bus. Ph.	Fax E-mail	
Grossmont Union High School District	22,270	6 years	
District	ADA	Years on board	
Are you a continuing CSBA Delegate? <u>No</u>		If yes, how long have you served as a Delegate? _____	

Please describe your activities/involvement or interests in your local district.

As a school board trustee, Priscilla Schreiber is highly effective in representing the values of those who reside in the Grossmont District. Ms. Schreiber is in her seventh year as board trustee and was just unanimously elected as Board President. Ms. Schreiber and her husband are active in local charities & organizations more specifically, Sonshine Haven, an after-school program and outreach to families in the East County. Ms. Schreiber is currently Education Representative and 1st Vice President for the Women (VIP's) Volunteer's in Politics. She is a strong advocate of the Mt. Miguel JROTC program in the Grossmont District, and helped to raise funds & awareness for the drill team to participate at the National competition in Florida. This was a first in the history of the district. Ms. Schreiber's most cherished recognition was the honor of "Woman of the Year" in her community, the 77th Assembly District, by Assemblyman Jay La Suer in 2004.

Please describe any other education-related activities/involvement.

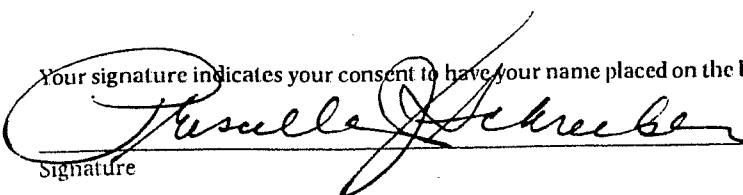
Priscilla Schreiber is in her third year as a representative to the Cal-pass K-16 Collaborative and SEED (Supporting Education & Economic Development) Committee. She is Assistant Chair to the Child Nutrition & Physical Activity Advisory Committee and serves as President of the JPA/ROP Commission.

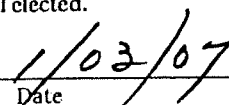
Ms. Schreiber was the Board representative to the Bond Executive Committee for the passage of Prop H, the High Schools Facilities Bond Initiative. She has served on the Master Curriculum, Finance Audit, and the Race and Human Relations committees and served for two years each, as the Clerk & Vice President of the Board. Ms. Schreiber was recognized at the "Honoring Our Own" awards ceremony as "Rookie School Board Member for 2003-2004".

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

In her first two years, Priscilla Schreiber received her "Masters in Governance" certificate from CSBA and was recently a co-presenter at the 2006 CSBA Convention. Ms. Schreiber was asked by other delegates to consider this position, and is humbled and grateful to have the chance to serve in this capacity, if elected. To meet the needs of students with fellow trustees through the delegation process would be a great opportunity

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

  
Signature

  
Date

## California School Boards Association 2007 Delegate Assembly Candidate Biographical Sketch Form

Name: Carol Skiljan

Region/Subregion: 17

Address: 150 Beechtree Drive, Encinitas, CA 92024

Res. Ph. (760) 942-2168 Bus. Ph: (760) 635-5904 Fax: (760)-944-8494 E-Mail: Carol.Skiljan@eusd.net

District: Encinitas Union School District ADA: 5600 Years on Board: 14 years

Are you a continuing CSBA Delegate? Yes If yes, how long have you served as a delegate: 12 yrs

### Please describe your activities/involvement or interests in your local district.

Served and serving as Board President ('94,'97,'02,'07); Vice President ('95,'98,'03); Clerk ('99); served as Board representative to Encinitas Union School District Strategic Planning and Legislative Action Committees, San Dieguito Transportation Co-op (all through '02); Steering Committee for Encinitas Union School District Prop O campaign ('96); City of Encinitas School Liaison Committee ('93-present); currently a Board representative to Encinitas Sports Council, EUSD Wellness Council and attend Encinitas PTA Presidents' Meetings and Site Council Chairs' Meetings with Cabinet.

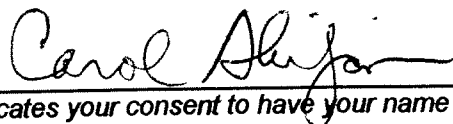
### Please describe any other education-related activities/involvement:

Executive Director for Yellow Ribbon Suicide Prevention Program®, a youth and adult education program providing school-based (and other) prevention presentations and workshops including at CSBA and NSBA Conferences ('97-present); La Costa Canyon High School Parent Organization/Foundation as Parliamentarian and Mini-Grant Chair and Representative to San Dieguito Union High School Curriculum Committee; La Costa Canyon High School SSC ('96-99); San Dieguito High School Academy Parent Foundation Parliamentarian, V-P and SAS and Representative to San Dieguito Union High School District Legislative Action Network ('99-'02); San Dieguito Union High School Strategic Planning Committee ('95-'99); CA State PTA Annual Convention Committee, Volunteer Coordinator Co-Chair ('98); 9th District PTA Mini-Conventions and Critical Issues Conferences Presenter ('98-present). Appointed by Supervisor Slater-Price as Commissioner to First 5 Commission of San Diego County ('06-present). Presently chairing the First 5 of San Diego County Technical Planning Advisory Committee and serving on First 5 Commission of San Diego Preschool for All Leadership Team.

### Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

Chair of 2006 CSBA Annual Education Conference Planning Committee and served on committee ('98-'99 and '05); CSBA Annual Conference Presenter ('98, '99, & '01); completed CSBA Masters of Boardmanship ('94) and Masters of Governance ('00); attended all CSBA Annual Conferences and Legislative Networks ('93-present); co-chaired San Diego County School Boards Association Board Member/Superintendent *Refresher Workshop* (Fall, '97); chaired SDCSBA *Data, Dialogue and Inquiry to Close the Achievement Gap* workshop for Board Members and Superintendents (Spring '04); SDCSBA Annual Dinner Committee Member ('98-present); CSBA Golden Bell Site Validator ('95-'98,'06); SDCSBA representative to Children's Initiative Safety and Violence Task Force ('98-04). Elected San Diego County School Boards Association Legislative Chair ('99-00), Secretary ('01-02), V-P ('02), President ('02-04). SDCSBA representative to San Diego County Superintendents' Task Force to Close the Achievement Gap ('02-present); SDCSBA alternate representative to San Diego County Children's Mental Health System of Care Council ('02-present) and SDCSBA representative to SD County Mental Health Services Act Children's Workgroup ('04-05). I would be honored to continue representing our region at Delegate Assembly. I am involved in some facet of PreK-12 issues practically on a daily basis, either as an elected or appointed official or in my employment capacity. The collaboration among our school districts and the San Diego County Office of Education has made our San Diego region an exemplary model of local control and regional dialogue/solutions. I pledge to continue representing the leadership role our San Diego region plays in implementing the public education mission.

Signature:



Date: January 10, 2007

Your signature indicates your consent to have your name placed on the ballot and to serve as a delegate if elected.

# Encinitas

UNION SCHOOL DISTRICT

101 S. Rancho Santa Fe Road  
Encinitas, CA 92024-4340  
Phone: (760) 944-4300  
FAX: (760) 942-7094  
www.eusd.net

BOARD LEFT: 2/15/07  
DATE

January 24, 2007

**Board of Trustees**

Shannon Kuder  
William Parker  
Cathy Regan  
Carol Skiljan  
Marla Strich

Dear Members of the Governing Board:

Subject: Carol Skiljan, Region 17 CSBA Delegate Assembly Candidate

The Board of Trustees of the Encinitas Union School District unanimously nominated Mrs. Carol Skiljan as a candidate for re-election to the California School Boards Association Delegate Assembly representing Region 17. On behalf of our Board, I encourage you to support this talented school leader in her continued service to the children of San Diego County and the state of California by supporting her candidacy for Delegate Assembly.

**Superintendent**

L. McLean King, Ed.D.

Carol has demonstrated repeatedly her leadership skills through extensive involvement in school and community service organizations. Most recently, she chaired the Conference Planning Committee for the 2006 California School Board Association's Annual Education Conference. This year's conference made CSBA history by registering more participants than ever before.

**Assistant Superintendents**

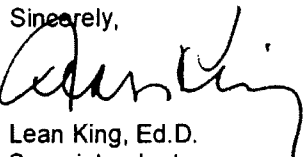
Deborah Blow, Ed.D.  
Educational Services  
  
Danniel Grider, Ed.D.  
Administrative Services  
  
Abdollah Sadaat  
Business Services

A review of her biographical sketch quickly demonstrates the breadth of her experience and leadership abilities. Carol earned her CSBA Master of Boardmanship and Master of Governance certifications; served as president, secretary, and legislative action chair for CSBA Region 17; represented the San Diego County School Boards Association (SDCSBA) on the County Superintendent's Task Force to Close the Achievement Gap; served as a CSBA *Golden Bell Award* site validator; and represented SDCSBA on the San Diego County Mental Health Services Act Children's Workgroup.

Her related leadership experiences include serving as the executive director of the Yellow Ribbon Suicide Prevention Program®, a PTA leader at the school unit and Ninth District levels, and most recently serving as a Supervisor Slater-Price's appointed commissioner to the First 5 Commission of San Diego County.

Carol is the consummate professional as a leader in the community and an experienced trustee who places children first in her priorities. Her dedication, passion, and commitment all contribute to her success as an advocate for children.

Please join our Board of Trustees in supporting Mrs. Carol Skiljan's nomination to a two-year term on California School Boards Association's Delegate Assembly as a representative from Region 17. The Encinitas Union School District proudly endorse her candidacy!

Sincerely,  
  
Lean King, Ed.D.  
Superintendent

RECEIVED  
FEB 01 2007  
SDUHSD SUPERINTENDENT

**Carol Skiljan**  
150 Beechtree Drive, Encinitas, CA 92024  
(760) 942-2168

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**ELECTED POSITION/APPOINTMENT**

- Encinitas Union School District (EUSD) Board of Trustees elected 1992; re-elected in 1996, 2000, 2004
- First 5 Commission of San Diego County appointment, 2006, by Supervisor Pam Slater-Price

**EUSD/SDCSBA/CSBA ACTIVITIES**

- EUSD Board President 1994, 1997, 2002 and 2007; Board Vice Pres. 1995, 1998 and 2003; Clerk 1999
- EUSD Legislative Action Committee, 1992-2000
- EUSD Safe Routes to School Action Committee, 1994
- EUSD Strategic Planning Steering Committee, 1994 to 2003
- Citizens for Better Schools Steering Committee for \$29.6 Million School Bond Election, Winter 1996
- City of Encinitas School Liaison Committee 1993 to present
- California School Boards Association (CSBA) Master of Boardmanship Award program, completed March 1994; CSBA Masters in Governance completed October 2000
- Member, CSBA Delegate Assembly since 1994
- CSBA Annual Education Conference Planning Committee 1998,1999, 2005 and Conference Chair 2006
- Member, CSBA Legislative Network since 1994
- CSBA Golden Bell Award Site Validator, 1995 to 2004
- San Diego County School Boards' Association (SDCSBA) President 2002-03, Vice President 2002, Secretary 2000-2002, Legislation Chair 1998-2000
- SDCSBA representative to San Diego County Violence and Safety Task Force, 1998 to 2003
- SDCSBA representative to Substance Abuse Summit Technical Planning Committee and Education Workgroup, 1998 to 2003
- SDCSBA alternate representative to San Diego County HHS Children's Mental Health System of Care Council, 2001 to present
- SDCSBA representative to the San Diego County Office of Education Superintendents' Task Force to Close the Achievement Gap, 2004 to present
- SDCSBA representative to San Diego County HHS Mental Health Services Act Children's Workgroup, 2005

**CONFERENCES/EVENTS SDCSBA RELATED**

- SDCSBA *Back-to-School Refresher for Board Members and Superintendents*, 1997; co-chaired and organized four module evening conference
- SDCSBA *Data, Dialogue and Inquiry for Closing the Achievement Gap*, 2003; organized and arranged for Laurie Olsen of California Tomorrow to present half day conference
- SDCSBA Annual *Honoring Our Own Awards Dinner* committee member 1998-2001; event chair, 2002 where SDCSBA and ACSA Region 18 joined forces to create premier awards event for the stars of the San Diego County education family

**CIVIC ACTIVITIES/RECOGNITIONS**

- Ocean Knoll Elementary School PTA various committees & offices 1986-92, President, 1989-90
- Ocean Knoll School Site Council, 1987-89
- PTA Honorary Service Award, 1990
- Ninth District PTA Reflections Chair, 1992-93
- North Coastal Council PTA President, 1991-93
- PTA Continuing Service Award, 1995
- Ninth District PTA VP for Leadership Services, 1993-96
- North Coastal Council PTA/ Ninth District PTA Legislative Action, 1991-96
- North Coastal Council PTA Parliamentarian, 1996-97
- San Dieguito UHSD Superintendent's Parent Club/Site Council Committee, 1991-99
- SDUHSD Curriculum Advisory Committee, 1994-99
- Oak Crest Junior High School Parent-Staff Foundation V P, 1994-95, President, 1996-97
- Parent Advisory Panel to San Dieguito High School Academy Planning Committee, 1995
- SDUHSD Strategic Planning Steering Committee, 1995-99
- La Costa Canyon High School Parent-Staff Organization Parliamentarian, 1996-1997
- La Costa Canyon High School School Site Council, 1997-99
- Downtown Encinitas Main Street Association Block Captain, Poinsettia Festival, December 1996
- San Dieguito Academy Foundation Vice President, 1998-2000
- Community Advisory Council for Carlsbad Village Academy Student Assistance Program 2000-2004
- San Diego County Public Health Champion Award 2006



**CSBA**

**2007 Delegate Assembly Biographical Sketch Form**

**Due: Friday, January 12, 2007** (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **required**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and **optional** résumé will be copied exactly as received. Please **do not** state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

Dr. Emma Turner, Psy.D		17	
Name	Region/Subregion		
3084 Calavo Drive	Spring Valley		91978
Address	City		Zip
619-660-5222	619-660-5222		emma357@aol.com
Res. Ph.	Bus. Ph.	Fax E-mail	
La Mesa-Spring Valley School District		13,118	10 months
District	ADA		Years on board
Are you a continuing CSBA Delegate? <u>No</u>		If yes, how long have you served as a Delegate? <u>N/A</u>	

Please describe your activities/involvement or interests in your local district.

I have served the La Mesa-Spring Valley School District since 1998 as a parent and now as a school board member. I was President and Vice President of the school site council for Spring Valley Middle School from 1998 until 2000 and a member of the Monte Vista High School site council for 4 years in Grossmont School District. I represented Loma at the District Advisory Council from 2002 until 2004. I was also President of the Loma PTA unit; Program Director for the Mount Helix PTA Council; and attended monthly Superintendent's meetings at the district from 2003 until 2006. I served as a member of the Citizen's Bond Oversight Committee for the District's modernization bond from 2004 until 2006. In 2004, I presented a communications workshop at the District's Parent Summit and coordinated registration in 2005. After an unsuccessful run for the school board in 2004, I was appointed as a trustee for the district in April 2006. As a current trustee, I serve on the budget committee.

Please describe any other education-related activities/involvement.

I facilitated a self-esteem college preparation course for middle school students for the University of California Upward Bound program from 2000 to 2001. I also served as Superintendent of my church school from 2001 to 2002. I coordinated and sponsored a scholarship oratory contest for community high school students in 2004. I also coordinated programs for Pathways 2 College foundation for middle and high school students from 2005 to present. From 2004 to present, I assisted with developing and implementing a literacy writing program for parents and students at a charter school located in a disadvantaged area in San Diego, and their work was published in a book. While on active duty in the Navy, I taught military law courses to undergraduate and graduate students from 2000 to 2004. Currently, I teach diversity, communications and psychology classes to undergraduate students as an adjunct professor for the University of Phoenix.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I was introduced to CSBA during a "back to school" workshop earlier this fall. I was truly impressed with the legislative updates and quality of the presentations, which seemed extremely pertinent to my position on the school board. During the 2006 conference in San Francisco, I realized the CSBA was providing essential and vital information to governance teams, especially at the orientation for new trustees. I decided then that I wanted to be a part of the exciting adventure. I have lots of diverse experiences in the public education system, first as a parent of 3 daughters (2 in college and 1 in middle school); as a mentor for students while stationed all over the world for 27 years; and now as a trustee. I plan to complete the Masters in Governance program because I believe continuing education is necessary to keep abreast of educational issues and make intelligent decisions. I want to be an advocate for my region and CSBA because I enjoy identifying and seeking solutions to systemic challenges.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Emma Turner  
Signature

December 7, 2006  
Date

## **RESUME**

Emma Turner, Psy.D  
3084 Calavo Drive  
Spring Valley, CA 91978  
(619) 660 -5222  
(619) 750-4914 (cell)  
[emma357@aol.com](mailto:emma357@aol.com)

**Objective:** Support application for CSBA 2007 Delegate Assembly nomination.

### **Education**

- Doctorate of Psychology; Psychology/Industrial & Organizational Psychology; Alliant International University, San Diego, CA; June 2003
- Master of Science; Psychology-culture and human behavior; California School of Professional Psychology, San Diego, CA; June 2001
- Master of Human Relations; Psychology/human behavior; University of Oklahoma, Naples, Italy; May 1996
- Bachelors of Science; Information Computer Systems; University of Maryland, College Park, MD; June 1992
- Associates of Art; Information Computer System; University of Maryland, College Park, MD; May 1989

### **Employment History**

- 2006-present, School Board Member, La Mesa-Spring Valley School District
- 2005-present, Adjunct Professor, University of Phoenix
- 2004-present, Life Coach Consultant (student success), self-employed
- 2000-2004, Instructor and Academic Administrator, Naval Justice School Detachment, San Diego

### **Community (volunteer) Involvement**

- 2000-2005, President and Vice President, Children's Social/Cultural organization
- 2000-2001, Facilitator, University of California San Diego, Upward Bound College Preparatory Program
- 2001-2002, Superintendent of Church School, Christian Fellowship Congregational Church, UCC
- 2004-present, Coordinator, Rainbow Writer's literacy Program for Johnson Elementary
- 2005-present, Program Coordinator, Pathways2College college preparatory workshops